



201103210105

Skagit County Auditor

3/21/2011 Page

1 of

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Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

<b>DOCUMENT TITLE(S):</b>  <b>SUBORDINATION</b>	
<b>AUDITOR FILE NUMBER &amp; VOL. &amp; PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:</b> <b>201103210104 20081120041</b> Additional reference numbers can be found on page _____ of document.	
<b>GRANTOR(S):</b> <b>DON E Gordon SR + Kay N Gordon</b> <b>JPMORGAN CHASE BANK,NA</b>  Additional grantor(s) can be found on page _____ of document.	
<b>GRANTEE(S):</b>  <b>JPMORGAN CHASE BANK,N.A</b> <b>SERVICELINK TITLE-NATL VENDOR</b>  Additional grantee(s) can be found on page _____ of document.	
<b>ABBREVIATED LEGAL DESCRIPTION:</b> (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) <b>THAT PORTION OF LOT 12 LYING EASTERLY OF A LINE PARALLEL WITH AND 175FT WEST OF THE EAST LINE OF SAID LOT 12 ASSESSORS PLAT OF BERGMANS LAKE MCMURRAY TRACTS</b>  Additional legal(s) can be found on page _____ of document.	
<b>ASSESSOR'S 16-DIGIT PARCEL NUMBER:</b>  <b>3861-000-012-0115 /P61941</b>  Additional numbers can be found on page _____ of document.	

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
426750032079

Prepared by: Jayne M Hanna

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200811120041, at Volume/Book/Reel , Image/Page Recorder's Office, SKagit County, Washington, And reduced to \$ 123,000 upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK NA , its successors and assigns, executed by Don E Gordon Sr and Kay N Gordon, being dated the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in an amount not to exceed \$233,867.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, SKagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of January, 2011.

WITNESS

JPMorgan Chase Bank, N.A.

Jayne M Hanna

Janet Burk

By:

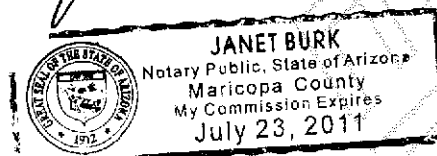
Peggy L Moore, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

Notary Public



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ALL THAT PARCEL OF LAND IN CITY OF MOUNT VERNON, SKAGIT COUNTY, STATE OF WASHINGTON, AS MORE FULLY DESCRIBED IN DEED DOC # 9207220097, ID# 3861-000-012-0115, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL A:

THAT PORTION OF LOT 12, LYING EASTERLY OF A LINE PARALLEL WITH AND 175 FEET WEST OF THE EAST LINE OF SAID LOT 12, "ASSESSOR'S PLAT OF BERGMAN'S LAKE MCMURRAY TRACTS", ACCORDING TO THE PLAT RECORDED IN VOLUME 8 OF PLATS, PAGE 89, RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT THE EASTERLY 75 FEET THEREOF AS MEASURED PARALLEL TO AND ADJOINING THE WEST BOUNDARY LINE OF LOT 13, EXTENDING FROM WASHINGTON STATE HIGHWAY NO. 9 TO THE SHORE OF LAKE MCMURRAY AND ALSO EXCEPT THE WEST 25 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO, AND BY LINES DRAWN PARALLEL WITH, THE EAST LINE OF SAID TRACT 12.

PARCEL B:

THAT PORTION OF THE BURLINGTON NORTHERN RAILROAD COMPANY RIGHT-OF-WAY CONVEYED BY DEED RECORDED UNDER AUDITOR'S FILE NO. 8702180078, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING BETWEEN THE EASTERLY AND WESTERLY LINES EXTENDED, OF THE FOLLOWING DESCRIBED PROPERTY:

THE WESTERLY 75 FEET OF THAT PORTION OF LOT 12, LYING EASTERLY OF A LINE PARALLEL WITH AND 150 FEET WEST OF THE EAST LINE OF SAID LOT 12, "BERGMAN'S LAKE MCMURRAY TRACTS", AS PER PLAT RECORDED IN VOLUME 8 OF PLATS PAGE 89, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Tax/Parcel ID: 3861-000-012-0115



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