



201102240036

Skagit County Auditor

2/24/2011 Page

1 of

3 10:49AM

**RETURN DOCUMENT TO:**Service Link4000 Industrial Blvd.Aliquippa, PA 15001*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****SUBORDINATION AGREEMENT****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)  
BEING ASSIGNED OR RELEASED:**200804090041  
201011090058

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):****JP MORGAN CHASE BANK NA**

Karl G. Hoffman

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):****JPMORGAN CHASE BANK, NA**

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,  
section, township and range OR; unit, building and condo name.)****VOLUME 8 PAGE 53 AND 54**

Additional legal(s) can be found on page \_\_\_\_\_ of document.

**ASSESSOR'S 16-DIGIT PARCEL NUMBER:****3914-000-009-0000**

Additional numbers can be found on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
426750028910

Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa PA 15001

Prepared by: Candis Turnbo

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200804090041, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Karl G Hoffman, being dated the 18 day of OCTOBER, 2010 in an amount not to exceed \$105,293.00 recorded in Official Record Volume Oct 20101109, Page 0058, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of October, 2010.

WITNESS:

JPMorgan Chase Bank, N.A.

Veronica Siverts

By:

Brian Davison, Bank Officer

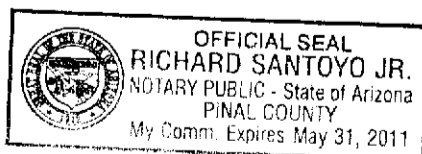
Kim Richards

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

Notary Public



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**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON,  
BEING KNOWN AND DESIGNATED AS TRACT 9, FOREST ESTATES, FILED IN  
PLAT VOLUME 8, PAGE 53 AND 54.

Tax/Parcel ID: 3914-000-009-0000



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