

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUTTE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

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lease print or type information WASHINGTON STATE RECORDE	R'S Cover Sheet (RCW 65.04)
Document Title(s) (or transactions contained therein): (all areas applicab	le to your document must be filled in)
Subordination Agreement 2. 4.	
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Reference Number(s) of Documents assigned or released:	com l
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Additional reference #'s on page of document 2008 1222	00HD
Grantor(s) (Last name, first name, initials) Hunter, Gerald M. Hunter, Judith O.	700.0
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Hunt - Judith A.	ipiogram = sais sais
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Grantee(s) (Last name first, then first name and initials)	
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egal description (abbreviated: i.e. lot, block, plat or section, township	n fange)
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Lot 191, Skagit Highlands niv. V, Phase 1,	
AF#2006/22/0067 Additional legal is on page 4 of document.	<u> </u>
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Assessor's Property Tax Parcel/Account Number	Assessor Tax # not yet
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The Auditor/Recorder will rely on the information provided on the form. The state of the control	
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am requesting an emergency nonstandard recording for an add	ditional fee as provided in PCW
6.18.010. I understand that the recording processing requirem	iems may cover up or otherwise
obscure some part of the text of the original document.	
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	Signature of Requesting Party

WITH REPURNING

Boeing Employees' Credit Union (BECU) P.O. Box 97050 Seattle, WA 98124-9750 Attention: Servicing Solutions

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SUBORDINATION AGREEMENT

LOAN # EHLV 1004862131

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

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The undersigned subordinator and owner agrees as follows:

- 1. BECU referred to herein as "subordinator", is the owner and holder of a mortgage dated December 10, 2008 which is recorded in volume of Mortgages, page, under auditor's file No. 200812220004 records of Skagit County. (BECU loan not to exceed \$27,350)
- 2. U S Bank NA referred to herein as "lender" is the owner and holder of the mortgage dated O(1/7/201), executed by (which is recorded in volume of Mortgages, page, under auditor's file no.

 , records of Skagit County) (which is to be recorded concurrently herewith). (U S Bank loan not to exceed \$217,900)
- 3. Gerald M Hunter and Judith Hunter referred to herein as "owner", is the owner of all the real property described in the mortgage identified above in Paragraph 2.
- 4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note, and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note, or agreements shall not defeat the subordination herein made in whole or in part.
- 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns, and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this 3rd day of January 2011

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

BECU

Debra Gipe Manager of Member Care

BECU 1129 4/2005

Garald -M

201102160041 Skagit County Auditor

2/16/2011 Page

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STATE OF) ss.			
County of			
I certify that I know or have satisfactory evidence that	is the person who appeared signed this instrument and acknowledged it to be (his/her)		
free and voluntary act for the uses and purposes mentione	signed this instrument and acknowledged it to be (his/her)		
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	Notary Public for		
	My Commission Daphes.		
STATE OF WA)			
)ss.			
County of King			
I certify that I know or have satisfactory evidence that	Debra Gipe is the		
person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated			
that (he/she) was authorized to execute the instrument and acknowledged it as the _Manager of Member Care_ of			
Boeing Employees Credit Union to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.			
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C	Michael		
THERESA L GRAHAM	Notary Public for		
NOTARY PUBLIC RELATE OF WASHINGTON	My Commission Expires: //-08-/2		
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	Theresa L. Graham		

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STATE OF (1)	ASHINGTON)	
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	STATE OF WASHINGTON NOTARY PUBLIC	Notary Public for Hyd Water
	My Commission-Expires 10-27-2014	My Commission Expires: 10 27 2019
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STATE OF _		
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	THERESA L GRAHAM	Notary Public for
	NOTARY PUBLIC	My Commission Expires: 11-08-12
	BY COMMISSION EXPIRES	
	11-08-12	Theresa L. Graham

EXHIBIT A

LOT 191, "PLAT OF SKAGIT HIGHLANDS DIVISION V (PHASE 1)," AS PER PLAT RECORDED ON DECEMBER 21, 2006, UNDER AUDITOR'S FILE NO. 200612210067, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT AND STATE OF WASHINGTON.

ABBRV LEGAL

LOT 191 PLAT OF SKAGIT HIGHLANDS DIV V (PHASE 1) AFN 200612210067

Permanent Parcel Number: P125403 GERALD M. HUNTER AND JUDITH D. HUNTER, HUSBAND AND WIFE

5432 EMERALD CT, MOUNT VERNON WA 98273 Loan Reference Number : 6719571/2300030638 43208251

First American Order No:

Identifier:



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