



201102070058  
Skagit County Auditor

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**RETURN DOCUMENT TO:**

Service Link  
4000 Industrial Blvd.  
Aliquippa, PA 15001

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

**DOCUMENT TITLE(S):**

**SUBORDINATION AGREEMENT**

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)  
BEING ASSIGNED OR RELEASED:**

2010110900023 and 200409150097  
Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):**

**CHASE MANHATTEN BANK USA NA**

Marjean R. Knokey and Douglas L. Long

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):**

**JPMORGAN CHASE BANK, NA**

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,  
section, township and range OR; unit, building and condo name.)**

**LOTS 11 AND 12 BLOCK 706**

Additional legal(s) can be found on page \_\_\_\_\_ of document.

**ASSESSOR'S 16-DIGIT PARCEL NUMBER:**

**3809-706-012-0005**

Additional numbers can be found on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429228445666

Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa PA 15001

Prepared by: Lisa Collins

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200409150097, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase, its successors and assigns, executed by Marjean R. Knokey and Douglas L. Long, being dated the 21 day of OCTOBER, 2010 in an amount not to exceed \$123,428.24 recorded in Official Record Volume 201011090063, Page \_\_\_\_\_, Recorder's Office, Skagit County, Washington and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of October, 2010.

WITNESS:

Lisa Collins  
Lisa Collins

Lynnette McMinn  
Lynnette McMinn

Chase Manhattan Bank, USA N.A.

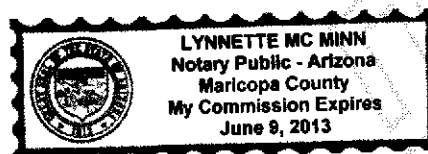
By: James Garrison  
James Garrison, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6-9-13

Lynnette McMinn  
Notary Public



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**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON, AS MORE FULLY DESCRIBED IN DEED DOC # 200108300138, ID# 3809-706-012-0005, BEING KNOWN AND DESIGNATED AS LOTS 11 AND 12, BLOCK 706, NORTHERN PACIFIC ADDITION TO ANACORTES, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 2 OF PLATS, PAGES 9 THROUGH 11, RECORDS OF SKAGIT COUNTY, WASHINGTON;

SITUATED IN SKAGIT COUNTY, WASHINGTON.

Tax/Parcel ID: 3809-706-012-0005



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