

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER [optional]
Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services, LLC
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

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1 9:06AM

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

EMERSON

FIRST NAME

LINDA

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

502 35th St

CITY

Anacortes

STATE POSTAL CODE

WA 98221-

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☒ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 97034

CITY

Bellevue

STATE POSTAL CODE

WA 98009

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

CARRIER NG FURNACE ID# 58HDX060-12, HONEYWELL THERMOSTAT ID# TH6220D1002

Legal: Lots 19 and 20, Block 26, Beale's Maple Grove Addition to the City of Anacortes, according to the plat thereof, recorded in Volume 2 of Plats, page 19, records of Skagit County, Washington.

Parcel No.: 3775-026-020-0008 (ID #P56743)

5. ALTERNATE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ☐ All Debtors ☐ Debtor 1 ☐ Debtor

8. OPTIONAL FILER REFERENCE DATA

UPF Tracking #1723260-20580

Loan #13443

SBA Loan #