

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201102040017

Skagit County Auditor

2/4/2011 Page

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2 9:37AM

A. NAME PHONE OF CONTACT AT FILER [optional]
Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services, LLC
 12410 E. Mirabeau Parkway, Ste 100
 Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names
 1a. ORGANIZATION'S NAME

OR
 1b. INDIVIDUAL'S LAST NAME
LUNDSTROM

FIRST NAME
CARL

MIDDLE NAME
A

SUFFIX

1c. MAILING ADDRESS
387 Carter St

CITY
Sedro Woolley

STATE POSTAL CODE
WA 98284

COUNTRY
USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names
 2a. ORGANIZATION'S NAME

OR
 2b. INDIVIDUAL'S LAST NAME
LUNDSTROM

FIRST NAME
COLLEEN

MIDDLE NAME
F

SUFFIX

2c. MAILING ADDRESS
387 Carter St

CITY
Sedro Woolley

STATE POSTAL CODE
WA 98284

COUNTRY
USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)
 3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR
 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
P.O. Box 97034

CITY
Bellevue

STATE POSTAL CODE
WA 98009

COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

RINNAI STANDARD EFFICIENT NATURAL GAS TANKLESS HOT WATER HEATER ID# R94LSI-N, HEALTHY CLIMATE WHOLE HOME FILTRATION SYSTEM CABINET & FILTER ID#HC-10, HONEYWELL VISIONPRO-9000 LAQ TOUCH SCREEN 7-DAY PROGR.THERMOSTAT VARIABLE SPEED BLOWER ID# SLP98DF07036B

Legal: PTN NW 1/4 OF SEC 29, T35N, R5E, W.M., SKAGIT COUNTY, WA
 SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

Parcel No.: 350519-0-108-0038 R39564

5. ALTERNATE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor

8. OPTIONAL FILER REFERENCE DATA
 UPF Tracking #1721909-20570

Loan #13510

SBA Loan #

UNOFFICIAL DOCUMENT

(TAX 8AAABB) THE NORTH 95 FEET OF THE FOLLOWING DESCRIBED PROPERTY; THAT PORTION OF THE NE1/4 NW1/4 OF SEC 19, TWP 35, RNG 5 DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE NORTH LINE OF SAID NE1/4 NW1/4, 1640.5 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 19; THENCE SOUTH 0-03 EAST PARALLEL WITH THE WEST LINE OF THE SECTION 202.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SECTION 104.57; THENCE NORTH 0-03 WEST 202.25 FEET; THENCE WEST 104.57 FEET TO THE POINT OF BEGINNING



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