

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201102040016

Skagit County Auditor

2/4/2011 Page 1 of 2 9:36AM

A. NAME PHONE OF CONTACT AT FILER [optional]
Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services, LLC
 12410 E. Mirabeau Parkway, Ste 100
 Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME _____

OR

1b. INDIVIDUAL'S LAST NAME **JONES** FIRST NAME **DAVID** MIDDLE NAME _____ SUFFIX _____

1c. MAILING ADDRESS **1723 Douglas St** CITY **Mount Vernon** STATE **WA** POSTAL CODE **98273** COUNTRY **USA**

1d. TAX ID #: SSN OR EIN _____ ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION _____ 1f. JURISDICTION OF ORGANIZATION _____ 1g. ORGANIZATIONAL ID #, if any _____ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME _____

OR

2b. INDIVIDUAL'S LAST NAME **JONES** FIRST NAME **KRISTINA** MIDDLE NAME _____ SUFFIX _____

2c. MAILING ADDRESS **1723 Douglas St** CITY **Mount Vernon** STATE **WA** POSTAL CODE **98273** COUNTRY **USA**

2d. TAX ID #: SSN OR EIN _____ ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION _____ 2f. JURISDICTION OF ORGANIZATION _____ 2g. ORGANIZATIONAL ID #, if any _____ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **Puget Sound Cooperative Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME _____ FIRST NAME _____ MIDDLE NAME _____ SUFFIX _____

3c. MAILING ADDRESS **P.O. Box 97034** CITY **Bellevue** STATE **WA** POSTAL CODE **98009** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
LENNOX FURNACE #SLP98UH090V36C, HONEYWELL T STAT ID# YTH9421C1002, LENNOX AIR CLEANER ID# HCC16-28

Legal: PTN OF NE 1/4 OF SEC 30, T34N, R4E, W.M., SKAGIT COUNTY, WA

SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

Parcel No.: P29134

5. ALTERNATE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) if applicable. (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor

8. OPTIONAL FILER REFERENCE DATA
UPF Tracking #1718357-20504 Loan #13497 SBA Loan # _____

UNINCORPORATED

ACRES 0.36, TAX 68AB: DK 3: THE NORTH 97 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF DOUGLAS STREET AS LAID OUT AND ESTABLISHED IN THE CITY OF MOUNT VERNON, WHICH IS 544.5 FEET SOUTH OF AND 690 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG SAID DOUGLAS STREET, 174 FEET; THENCE WEST 135.77 FEET, MORE OR LESS, TO THE EAST LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO JIM R. HARMON, ET UX, BY DEED RECORDED AUGUST 12, 1975, UNDER AUDITOR'S FILE NO. 821844, SAID POINT ALSO BEING THE EAST LINE OF A TRACT OF LAND CONVEYED TO DAVID S. KAUBLE, BY DEED RECORDED IN VOLUME 40 OF DEEDS, PAGE 140; THENCE NORTH 0 DEGREES 00" EAST ALONG THE EAST LINE OF SAID KAUBLE TRACT TO A POINT THAT IS WEST OF THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO CAROLL H. GERRISH, ET UX, BY DEED RECORDED JANUARY 31, 1955, UNDER AUDITOR'S FILE NO. 512507; THENCE NORTH 89 DEGREES 14'36" EAST ALONG THE NORTH LINE OF SAID GARISH TRACT, A DISTANCE OF 135.70 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. TOGETHER WITH THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THAT CERTAIN 60 FOOT WIDE STREET IN THE CITY OF MOUNT VERNON, KNOWN AS DOUGLAS STREET, WHICH POINT IS 544.50 FEET SOUTH OF, WHEN MEASURED AT RIGHT ANGLES FROM, THE NORTH LINE OF SAID SUBDIVISION, AND WHICH POINT IS THE NORTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO JIMMIE R. HARMON, AND ELWANDA HARMON, HUSBAND AND WIFE, BY DEED RECORDED UNDER AUDITOR'S FILE NO. 731234; THENCE SOUTH 89 DEGREES 14'36" WEST PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 135.70 FEET, TO A POINT THAT IS 825.00 FEET WEST OF THE EAST LINE OF SAID SUBDIVISION, AND WHICH POINT IS THE NORTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO DAVID S. KAUBLE BY DEED RECORDED IN VOLUME 40 OF DEEDS, PAGE 140, AND WHICH POINT IS THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 89 DEGREES 14'36" WEST, PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 28.80 FEET TO A POINT IN AN OLD FENCE LINE, WHICH FENCE EXISTED ON JULY 20, 1973; THENCE SOUTH 0 DEGREES 36'42" EAST, ALONG SAID FENCE LINE, A DISTANCE OF 96.99 FEET; THENCE NORTH 89 DEGREES 14'36" EAST, PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 27.74 FEET TO A POINT THAT IS 825.00 FEET WEST OF THE EAST LINE OF SAID SUBDIVISION, AND WHICH POINT IS ON THE EAST LINE OF SAID TRACT CONVEYED TO DAVID S. KAUBLE; THENCE NORTH 0 DEGREES 00'44" EAST, PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION, ALONG THE EAST LINE OF SAID TRACT CONVEYED TO DAVID S. KAUBLE, A DISTANCE OF 97.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.



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