

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201102040015
Skagit County Auditor

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A. NAME PHONE OF CONTACT AT FILER (optional)
Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services, LLC
 12410 E. Mirabeau Parkway, Ste 100
 Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME **WRIGHT** FIRST NAME **WILLIAM** MIDDLE NAME **DONOVAN** SUFFIX

1c. MAILING ADDRESS **24104 N Westview Rd** CITY **Mount Vernon** STATE **WA** POSTAL CODE **98274** COUNTRY **USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME **WRIGHT** FIRST NAME **JULIE** MIDDLE NAME **MARIE** SUFFIX

2c. MAILING ADDRESS **24104 N Westview Rd** CITY **Mount Vernon** STATE **WA** POSTAL CODE **98274** COUNTRY **USA**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **Puget Sound Cooperative Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **P.O. Box 97034** CITY **Bellevue** STATE **WA** POSTAL CODE **98009** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
CARRIER HEATING & COOLING SYSTEM, ELECTRONIC AIR CLEANER ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 24104 N WESTVIEW RD, MOUNT VERNON WA 98274 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

Legal: LOTS 15 AND 16, BL 41,, TOWN OF MONTBORNE, SKAGIT COUNTY, WA
 SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

Parcel No.: P74669

5. ALTERNATE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor

8. OPTIONAL FILER REFERENCE DATA
UPF Tracking #1719766-20552 Loan #13580 SBA Loan #

Legal Description Definitions

LOTS 15 AND 16, BLOCK 41 "PLAT OF THE TOWN OF MONTBORNE" AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 80; TOGETHER WITH THOSE PORTIONS OF LAKESIDE BOULEVARD (NOW VACATED) WHICH HAVE ATTACHED THERETO BY OPERATION OF LAW; EXCEPT THE NORTHEASTERLY 40 FEET OF SAID PREMISES CONVEYED TO SKAGIT COUNTY BY DEED DATED OCTOBER 9, 1946 AND RECORDED OCTOBER 15, 1946 AS AUDITOR'S FILE NO. 397033 IN VOLUME 213 OF DEEDS, PAGE 368. TOGETHER WITH THAT PORTION OF THE 100 FOOT WIDE RAILROAD RIGHT-OF-WAY COMMONLY KNOWN AS THE NORTHERN PACIFIC RAILWAY (AS ORIGINALLY CONVEYED TO THE SEATTLE LAKE SHORE AND EASTERN RAILWAY), ADJOINING BLOCK 41 THAT LIES WESTERLY OF THE CENTERLINE OF SAID RIGHT-OF-WAY AND BETWEEN THE NORTHEASTERLY EXTENSIONS OF BOTH THE NORTHWESTERLY AND THE SOUTHEASTERLY LINES OF THAT CERTAIN TRACT OF LAND CONVEYED TO HARRY L. KLINE, ET UX, BY DEED RECORDED OCTOBER 31, 1966 AS AUDITOR'S FILE NO. 690328, RECORDS OF SKAGIT COUNTY, WA.



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Skagit County Auditor