UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	201102040014 Skagit County Auditor		
A NAME PHONE OF CONTACT AT FILER [optional] Jan Willmering (509) 327-9634 B. SEND ACKNOWLEDGMENT TO: (Name and Address) UPF Services, LLC 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	2/4/2014 Down	e 1 of 1 9:36	AM
	THE ABOVE SPACE IS	FOR FILING OFFICE USE ONLY	_
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S LAST NAME LINDOR 1c. MAILING ADDRESS	The state of the s	MIDDLE NAME R STATE POSTAL CODE	SUFFIX
1520 Bonnie PI 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	Mount Vernon 11. JURISDICTION OF ORGANIZATION	WA 98274- 19. ORGANIZATIONAL ID #, if any	USA
ORGANIZATION DEBTOR		· · ·	✓ NON
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtar and an additional series of the series of	tor name (2a or 2b) - do not abbreviate or combine	e names MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	СПТ	STATE POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	₩ NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union OR 3b. INDIVIDUAL'S LAST NAME		3b) MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. Box 97034	спу Bellevue	STATE POSTAL CODE WA 98009	COUNTRY
4. This FINANCING STATEMENT covers the following collateral: CARRIER 58HDX060-12 NG FURNACE AND A FIXTURES PERTAINING TO ENERGY EFFICIEN BONNIE PL, MOUNT VERNON, WA 98274 AS DEFORM(S). Legal: Lot 11, Plat of Blackburn Ridge, according through 208, records of Skagit County, Washington Parcel No.: P113160	NCY UPGRADES AT THE PRO OCUMENTED ON SUBSEQU to the plat thereof, recorded in	OPERTY LOCATED AT: ENT LOAN DISBURSEN	1520 MENT
5. ALTERNATE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) in the RE ESTATE RECORDS. Attach Addendum	AL 7.Check to REQUEST SEARCH REPORT(
8. OPTIONAL FILER REFERENCE DATA UPF Tracking #1718395-20519 Loan	#13401	SBA Loan #	