



201101280171

Skagit County Auditor

1/28/2011 Page

1 of

4 3:29PM

*When Recorded Return to:***HOMESTREET BANK**

Attn: Jan Hansen

601 Union Street, Suite 2000

Seattle, WA 98101-2326

GUARDIAN NORTHWEST TITLE CO.

Min #: 100047200004205950

Loan #: 420595

Trustee #: 40015.552/CEL

101352

ASSIGNMENT OF DEED OF TRUST

| | | |
|--|---|--------|
| Grantor(s): | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. | |
| Grantee(s): | HOMESTREET BANK | |
| Legal Description (abbreviated): | SECTION 1, TOWNSHIP 34, RANGE 4, PTN. GOV. LOT 6, IN SKAGIT COUNTY, WASHINGTON | |
| | <input checked="" type="checkbox"/> Complete legal on <u>EXHIBIT A</u> . | |
| Assessor's Tax Parcel Identification No(s): | 340401-0-038-0001 | P23314 |
| Reference No. of Related Documents: | 200801300063 | |

FOR VALUE RECEIVED, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to **HomeStreet Bank**, whose address is 601 Union Street, Suite 2000, Seattle, Washington 98101, all interest currently held by it under that certain Deed of Trust (the "Deed of Trust") dated January 24, 2008, executed by Diego G. Yzaguirre and Marisa Yzaguirre, husband and wife, as Grantors, to First American Title Insurance Company, a California corporation, as Trustee, and Mortgage Electronic Registration Systems, Inc. ("MERS"), as Beneficiary, solely as nominee of HomeStreet Bank, a Washington state chartered savings bank, as Lender, and recorded on January 30, 2008, under Skagit County Recording No. 200801300063, which property is legally described as follows:

See legal description attached herein, labeled as "Exhibit A."

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED this 24th day of January, 2011.

Mortgage Electronic Registration
Systems, Inc., ("MERS"),
Beneficiary

By: 

P. Mortenson,
Assistant Secretary of MERS

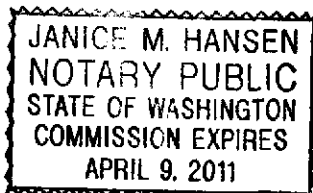
STATE OF WASHINGTON

COUNTY OF KING

} ss.

On this day personally appeared before me P. Mortenson, to me known to be the Assistant Secretary of MERS, the corporation that executed the foregoing instrument, and acknowledged such instrument to be the free and voluntary act and deed of such corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was duly authorized to execute such instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 24th day of January, 2011.



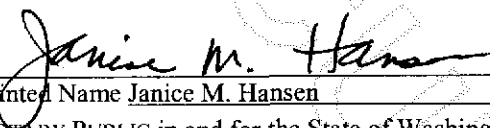

Printed Name Janice M. Hansen
NOTARY PUBLIC in and for the State of Washington,
residing in Snohomish County
My Commission Expires 4-9-2011



EXHIBIT A

PARCEL "A":

THAT PORTION OF GOVERNMENT LOT 6 IN SECTION 1, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., LYING WESTERLY OF THE WESTERLY LINE OF THE NORTHERN PACIFIC RAILWAY COMPANY RIGHT-OF-WAY, EASTERLY OF THE EASTERLY LINE OF THE PAVED STATE ROAD, AND SOUTHERLY OF A FENCE WHICH RUNS BETWEEN A POINT ON SAID WESTERLY LINE OF SAID RAILWAY WHICH IS 549.7 FEET NORTHERLY OF THE POINT OF INTERSECTION OF SAID WESTERLY LINE WITH THE EASTERLY LINE OF SAID PAVED STATE ROAD (SAID "POINT OF INTERSECTION" HAVING BEEN IDENTIFIED ON THE RECORD AS BEING 332-1/2 FEET EAST AND 1139 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINES OF THE PICKERING AND STATE ROADS), AND A POINT ON SAID EASTERLY LINE OF SAID ROAD WHICH IS 537 FEET NORTHERLY OF SAID POINT OF INTERSECTION; EXCEPT THAT PORTION OF SAID PROPERTY, IF ANY, LYING WITHIN THE BOUNDARIES OF A TRACT CONVEYED TO LOIS W. MCADOW BY DEED DATED MARCH 16, 1950, AND FILED APRIL 12, 1954 AS FILE NO. 500211.

EXCEPTING FROM THE ABOVE PREMISES THE NORTH 162 FEET THEREOF AND THE SOUTH 210 FEET THEREOF.

PARCEL "B":

THAT PORTION OF THE WEST 50 FEET OF THE FORMER RAILROAD RIGHT-OF-WAY DESCRIBED BELOW LYING BETWEEN THE NORTH AND SOUTH BOUNDARIES OF THE PROPERTY DESCRIBED HEREIN EXTENDED EASTERLY 50 FEET, MORE OR LESS, TO THE CENTERLINE OF THE FORMER RAILROAD RIGHT-OF-WAY PARCEL:

THAT PORTION OF GOVERNMENT LOTS 2 AND 6, SECTION 1, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., AND THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

A STRIP OF LAND 100.00 FEET IN WIDTH AS CONVEYED TO THE SEATTLE LAKE SHORE AND EASTERN RAILWAY COMPANY BY INSTRUMENTS RECORDED IN VOLUME 10 OF DEEDS, PAGE 32, ON JANUARY 22, 1890, AND AS CONVEYED TO THE S. & I. RAILWAY COMPANY BY INSTRUMENT



RECORDED IN VOLUME 37 OF DEEDS, PAGE 227, ON MARCH 21, 1899,
RECORDS OF SKAGIT COUNTY, WASHINGTON.

EXCEPT ANY PORTION CONVEYED TO ROBERT L. MUMFORD BY
INSTRUMENT RECORDED IN VOLUME 532 OF OFFICIAL RECORDS, PAGE
70, UNDER AUDITOR'S FILE NO. 8309290021.

ALSO, EXCEPT FROM PARCELS "A" AND "B", THE FOLLOWING DESCRIBED
TRACT:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF STATE
HIGHWAY NO. 9 WITH THE NORTHWEST CORNER OF PARCEL "A" OF
THOSE PREMISES CONVEYED TO ERROL HANSON BY DEED RECORDED
NOVEMBER 12, 1999, UNDER AUDITOR'S FILE NO. 199911120059; THENCE
NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 24 FEET 5 INCHES;
THENCE EASTERLY TO A POINT ON THE CENTERLINE OF THE 100 FOOT
WIDE STRIP OF LAND CONVEYED TO THE SEATTLE, LAKE SHORE AND
EASTERN RAILWAY COMPANY BY INSTRUMENT RECORDED JANUARY 22,
1890 IN VOLUME 10 OF DEEDS, PAGE 32, WHICH IS 21 FEET 6 INCHES
NORTH OF THE NORTHEAST CORNER OF PARCEL "B" OF THE ABOVE
REFERENCED HANSON DEED; THENCE SOUTHERLY ALONG SAID
CENTERLINE 21 FEET 6 INCHES TO SAID NORTHEAST CORNER OF PARCEL
"B"; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID PARCEL
"B" AND SAID PARCEL "A" TO THE POINT OF BEGINNING.

PARCEL "C":

THE NORTH 145.37 FEET (AS MEASURED ALONG THE WEST LINE) OF THE
FOLLOWING DESCRIBED PARCEL:

THAT PORTION OF THE EAST 50 FEET OF A STRIP OF LAND 100 FEET IN
WIDTH THROUGH GOVERNMENT LOT 6, SECTION 1, TOWNSHIP 34 NORTH,
RANGE 4 EAST, W.M., AS CONVEYED TO THE SEATTLE LAKE SHORE AND
EASTERN RAILWAY CO. BY DEED RECORDED JANUARY 22, 1890, IN
VOLUME 10 OF DEEDS, PAGE 32, RECORDS OF SKAGIT COUNTY,
WASHINGTON, LYING SOUTHERLY OF THE SOUTHERLY LINE OF THAT
PORTION OF SAID 100 FOOT STRIP CONVEYED TO JACK R. MOORE, BY
DEED RECORDED JUNE 26, 1990, UNDER AUDITOR'S FILE NO. 9006260012,
RECORDS OF COUNTY AND STATE.

EXCEPT THAT PORTION, IF ANY, LYING WITHIN STATE HIGHWAY 9 AND
FRONT STREET.