201101260101 Skagit County Auditor

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When Recorded Mail To: **Trustee Corps** 5151 Corporate Drive Troy, MI 48098

Trustee Corps

Requested and Prepared by:

GUARDIAN NORTHWEST TITLE CO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: P102230 Title Order No:4323730

98776-1

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to: **FEDERAL NATIONAL MORTGAGE ASSOCIATION**all beneficial interest under that certain Deed of Trust dated 07/03/2007 executed by THOM

Trustee Sale No. WA15000041-09-1 . Loan No. 501502029

all beneficial interest under that certain Deed of Trust dated 07/03/2007 executed by THOMAS J. HAVILAND AND CHRISTINE M. HAVILAND, HUSBAND AND WIFE., OCCUPANT, as Trustor(s), to JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, F.S.B., as Trustee, and recorded as Instrument No. 200707130178, on 07/13/2007, , of Official Records, in the office of the County Recorder of Skagit County, WA together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

LOT 77, PARTINGTON PLACE DIVISION 3, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 15 OF PLATS, PAGES 56 AND 57, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

Date: 67576	
	FLAGSTAR BANK, ESB
	Dogozogo
	ROBERT STOUDEMIRE
STATE OF: MIZ COUNTY OF: OAKLAWD	VICE PRESIDENT
On 6-75-70 before me, the under	rsigned, a Notary Public in and for said county, personally appeared
LICSERT STOUDEMIDE	who proved to me on the basis of satisfactory evidence to be the
same in his/her/their authorized capacity(ies),	the within instrument and acknowledged to me that he/she/they executed the and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acte	ed, executed the instrument.
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I certify under PENALTY OF PERJURY under correct.	r the laws of the State of that the foregoing paragraph is true and
WITNESS my hand and official seal.	
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Notary Public In and for said County and State	
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