When recorded return to: Mr. and Mrs. Christopher P. Sparks 14027 Crater Lake Road Anacortes, WA 98221



Filed for Record at Request of Land Title and Escrow Escrow Number: 138441-OAE

1/24/2011 Page

1 of

1 3:33PM

LAND TITLE OF SKAGIT COUNTY

Grantor: The Person and Estate of Ann Elizabeth Blair Grantee: Christopher P. Sparks and Terra L. Johnson Tax Parcel Number(s): P64665/3892-000-012-0027

Abbreviated Legal: Lot 12 & 13, Crater Lake Beach Club Div., No. 1

BARGAIN AND SALE DEED

THE GRANTOR DANICA PYTTE AND DARREN WILLIAMS, CO-GUARDIANS OF THE PERSON AND ESTATE OF ANN ELIZABETH BLAIR, FORMERLY KNOWN AS ANN E. FRANK AND AS ANN WILLIAMS-FRANK, AN INCAPACITATED PERSON SUPERIOR COURT OF STATE OF WASHINGTON, COUNTY OF SKAGIT NO. 05-4-00043-1 or and in consideration of ONE HUNDRED NINETY THOUSAND AND NO/100 Dollars \$190,000.00, in hand paid, bargains, sells, and conveys to CHRISTOPHER P. SPARKS AND TERRA L. JOHNSON, HUSBAND AND WIFE the following described estate, situated in the County of Skagit, State of Washington:

Lots 12 and 13, "PLAT OF CRATER LAKE BEACH CLUB DIV. NO. 1," as per plat recorded in Volume 8 of Plats, pages 51 and 52, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Skagit Co. Treasurer

| Tax Parcel Number(s): P64665/3892-000-012- | 0027 |
|--|---|
| Dated: January 19, 2011 | |
| The Person and Estate of Ann Elizabeth Blair | Driev- |
| By: Danica Pytie O Guardians | By: Darren Williams, Co-Guardians |
| STATE OF Washington County of King Lectify that I know or have satisfact | SS: ory evidence Danica Pytte and Darren Williams |
| Total Indiana in the second | the persons who appeared before |
| me, and said persons acknowledged that authorized to execute the instrument and is | they signed this instrument, on eath stated They are Co-Guardians |
| of the free and valuation, set of such | The Person and Estate of Ann Elizabeth Blair |
| Dated: 1 20 2011 | for the uses and purposes mentioned in this instrument. — |
| SKAGIT COUNTY WASHINGTO REAL ESTATE EXCISE TAX | |
| # 202 | My appointment expires: $O(-0)$ - 3 |
| JAN 24 2011 | LPB 15-05(i-l) for 4/2/ Page 13 |
| Amount Paid \$ 3387 | |