

Filed for Record at the request of AZIMUTH NORTHWEST, INC.

2 1:52PM

DEPUTY


1. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE USING A 3-SECOND ELECTRONIC DISTANCE MEASURING THEODOLITE.
2. LEGAL DESCRIPTION TAKEN FROM SUBDIVISION GUARANTEE OF LAND TITLE COMPANY, ORDER NO. 117674-S.
3. BASIS OF BEARING: ASSUMED NORTH 02 DEGREES, 02' 45" EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M.
4. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
5. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS.
6. ZONING: COMMERCIAL -12500 S.F. MINIMUM
7. WATER: TOWN OF LYMAN WATER DEPARTMENT.
8. SEWER: INDIVIDUAL ON SITE SEPTIC SYSTEMS.
9. THE NEAREST FIRE HYDRANT TO THE SUBJECT PROPERTY IS AT THE NORTHEAST QUADRANT OF THE SR20/PREVEDEL ROAD INTERSECTION WHICH IS 500 FEET, MORE OR LESS, WEST OF THE PROPERTY.

- INDICATES 8" REBAR WITH YELLOW CAP IMPRINTED "AZIMUTH NW 21591 SET THIS SURVEY.
- INDICATES FOUND CORNER AS NOTED.

—X——X—— EXISTING FENCE LINE.



GRAPHIC SCALE: 1" = 100'

A horizontal graphic scale bar with a black and white checkered pattern. It is marked with '0', '100', '200', and '300' at regular intervals.

SHORT PLAT NO. LYMAN P105-01

SURVEY IN NORTHEAST QUARTER
SECTION 17, TWN 35N., RNG 6E., W.M.
FOR
A. E. HAWKINGS & TOWN OF LYMAN

LEGAL DESCRIPTION

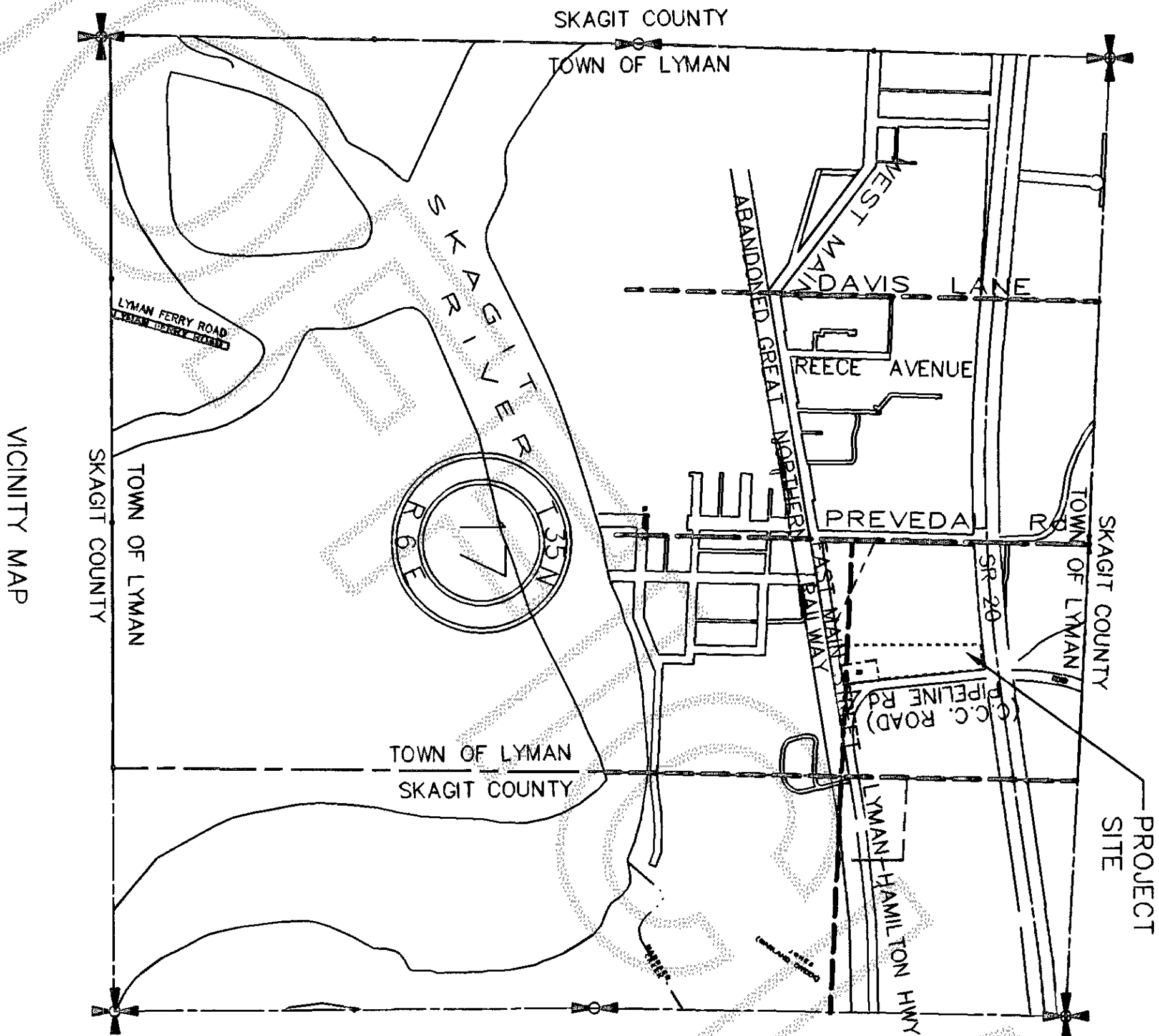
THAT PORTION OF THE FOLLOWING DESCRIBED PARCEL, LYING SOUTHERLY OF THE SOUTH LINE OF SECONDARY STATE HIGHWAY NO. 17-A, AS CONDEMNED IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 25059 AND AS CONVEYED BY DEED RECORDED JUNE 23, 1958, UNDER AUDITOR'S FILE NO. 582194.

THAT PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, THAT IS NORTH 87 DEGREES 38'30" WEST 516.1 FEET FROM THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, THENCE NORTH 6 DEGREES 08' WEST 761.1 FEET; THENCE NORTH 3 DEGREES 24' EAST 324.8 FEET; THENCE NORTH 8 DEGREES 26' EAST 227.8 FEET TO THE NORTH LINE OF SAID SECTION 17; THENCE NORTH 87 DEGREES 54' WEST ALONG SAID NORTH LINE 291.2 FEET TO A POINT 462 FEET EAST OF THE NORTH QUARTER CORNER OF SAID SECTION 17; THENCE SOUTH 1 DEGREE 06' WEST PARALLEL TO THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 17 A DISTANCE OF 1,410.6 FEET TO THE NORTHERLY LINE OF THE LYMAN-HAMILTON ROAD; THENCE NORTH 79 DEGREES 25' EAST ALONG SAID NORTHERLY LINE 356.8 FEET TO A POINT THAT LIES SOUTH 6 DEGREES 08' EAST FROM THE POINT OF BEGINNING; THENCE NORTH 6 DEGREES 08' WEST 26.8 FEET TO THE POINT OF BEGINNING.

EXCEPT RIGHT OF WAY OF THE PUGET SOUND & BAKER RIVER RAILWAY COMPANY.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT SUBDIVISION IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

WASHINGTON FEDERAL SAVINGS, A UNITED STATES CORPORATION

BY: _____

Barbara M. Hawkins
ANDREW E. HAWKINGS
A/K/A ANDY E. HAWKINGS
BARBARA M. HAWKINGS

ACKNOWLEDGMENT

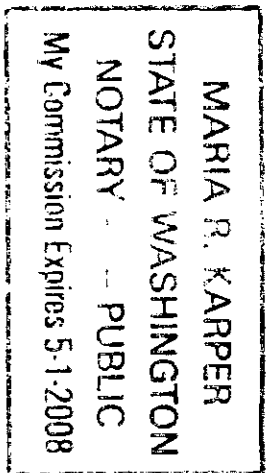
STATE OF WASHINGTON)
COUNTY OF SKAGIT) SS:

ON THIS 10th DAY OF April
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ANDREW E. HAWKINGS AND BARBARA M. HAWKINGS, HUSBAND AND WIFE, KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Maria R. Kapper

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT 5610 Woodley
MY COMMISSION EXPIRES: 5-1-2008



STATE OF WASHINGTON)
COUNTY OF SKAGIT) SS:

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT SHE/HIS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE/HIS SIGNED THIS INSTRUMENT ON OATH STATING THAT SHE/HIS WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE _____ OF WASHINGTON FEDERAL SAVINGS, A UNITED STATES CORPORATION, TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

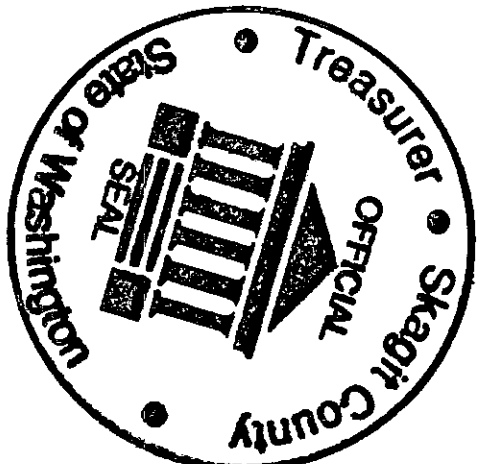
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT _____
MY COMMISSION EXPIRES: _____

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES, HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2006

Barbara M. Hawkins
11-3-06
SKAGIT COUNTY TREASURER BY: _____

DEPUTY



APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE LYMAN SHORT PLAT ORDINANCE, ON March 28th, 2006

Chris Stoenmans
MAYOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT SUBDIVISION ARE BASED ON AN ACTUAL SURVEY, WHICH IS RETRACEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE SHORT PLAT SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 332-120-WAC.

STUART B. VANBUREN, JR., P.L.S. DATE:

CERTIFICATE NO. 21591
AZIMUTH NORTHWEST, INC.
17963 WOOD ROAD
BOW, WA 98232
PHONE: 360-724-7326



SHORT PLAT NO. LYMAN PLO5-01			
SURVEY IN NORTHEAST QUARTER SECTION 17, TWN 35N., RNG 6E., W.M.			
FOR			
A. E. HAWKINGS & TOWN OF LYMAN			
FLD BK 98	AZIMUTH NORTHWEST INC.		SHEET 2 OF 2
CHKD SVB	17963 WOOD RD. BOW, WASHINGTON 98232		JOB NO. 05.0779