



201101190187  
Skagit County Auditor

1/19/2011 Page 1 of 2 1:38PM

After Recording Please Return To:  
SHELTER BAY COMPANY  
1000 Shoshone Drive  
La Conner, WA 98257

CHICAGO TITLE

620012376

**SHELTER BAY  
ASSIGNMENT OF SUBLEASE**

KNOW ALL MEN BY THESE PRESENTS THAT:

**WELLS FARGO BANK N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2006-NC5 Asset-Backed Pass-Through Certificates**

Lessee(s) of a certain sublease dated the 1st day of August, 1975

wherein SHELTER BAY COMPANY, a Washington corporation, appears as Lessor, recorded on the 10<sup>th</sup> day of July, 1987 in accordance with Short Form Sublease No. 279 (Master Lease No. 5020, Contract No. 14-20-0500-2949) in records of Skagit County, Auditor's Filing No. 8707100086, Volume 713, Pages 600-601 hereinafter known as Assignor, for and in consideration of the sum of ten dollars and other valuable consideration paid for assignment of said sublease, receipt of which is hereby acknowledged by

**WELLS FARGO BANK N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2006-NC5 Asset-Backed Pass-Through Certificates**

Assignor(s), whose address is: 1610 E. St. Andrew Place, Suite B 150, Santa Ana, CA 92705

ASSIGNOR assigned and set over, and by these presents does grant, assign and set over unto the said **DANIEL S. VER MUHN and SHARON R. VER MUHN, husband and wife**

Assignee(s), whose address is: 279 Soleduck Place, La Conner, WA 98257

The within indenture of Sublease, and all right, title and interest now owned or hereafter acquired, of said Assignor(s), in said Sublease including any buildings and appurtenances thereto, and also all estate, right, title, term of years yet to come, claim and demand whatsoever of, in to or out of the same, to have and to hold the said estate and right, title and interest of the Lessee(s) as a member of Shelter Bay Community, Inc., a Non-profit Washington corporation in accordance with and subject to the Articles of Incorporation and By-Laws and rules and regulations of Shelter Bay Community, Inc. As a part of the consideration the Assignee(s) assumes and agrees to pay the annual lease payments provided for in said sublease and the maintenance fees and assessments, if any, of Shelter Bay Community, Inc. from time to time as they become due. The next annual sublease payment payable to Shelter Bay Company, in the amount of \$426.00 is due and payable on the 1<sup>st</sup> day of June, 2011.

PRIOR ASSIGNMENT of Sublease from:

Keith W. Ayling to Scott Davis and Carrie Davis under Auditor's File No. 200607310175. Old Republic Default Management Services, a Division of Old Republic National Title Insurance Company to Wells Fargo Bank N.A., as Trustee for Carrington Mortgage Loan Trust in Trustee's Deed under Auditor's File No. 200906240074.

THE REAL ESTATE described in said lease is as follows:

LOT 279, "REVISED MAP OF SURVEY OF SHELTER BAY DIVISION 2, Tribal and Allotted Lands of Swinomish Indian Reservation", as recorded March 17, 1970, in Volume 43 of Official Records, Pages 833 through 838, records of Skagit County, Washington. Situated in Skagit County, Washington

P129122

IN WITNESS WHEREOF the parties have hereto signed this instrument this 5 Day of January, 2011.

Assignor(s):

Wells Fargo Bank N.A., as Trustee for  
Carrington Mortgage Loan Trust, Series  
2006-NC5 Asset-Backed Pass-Through Certificates

By:  
Title:

Assignee(s):

DANIEL S. VER MUHN

SHARON R. VER MUHN

SKAGIT COUNTY, WASHINGTON  
REAL ESTATE EXCISE TAX  
#145

JAN 19 2011

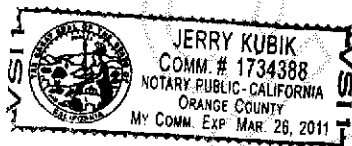
Amount Paid \$ 2176.60  
Skagit Co. Treasurer  
By: Deputy

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF ORANGE )

On this 5th day of JANUARY, 2011 before me, the undersigned, a Notary Public in and for the State of CALIFORNIA, duly commissioned and sworn, personally appeared JULIO GONZALEZ

I CERTIFY that I know or have satisfactory evidence that JULIO GONZALEZ is/are the person(s) who appeared before me, and said person(s) acknowledge HE signed this instrument, on oath stated HE is/are authorized to execute the instrument, and acknowledge that as the \_\_\_\_\_ of Wells Fargo Bank, N.A. to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.



[Signature]  
Notary Public in and for the State of

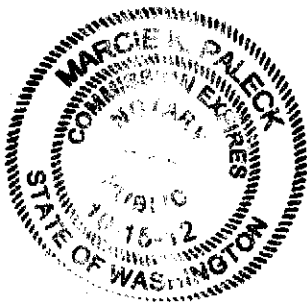
Residing at ORANGE COUNTY, CA  
My Commission Expires 3/26/2011

STATE OF WASHINGTON )  
 ) SS.  
COUNTY OF SKAGIT )

On this 10th day of JANUARY, 2011 before me, the undersigned, a Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared DANIEL S. VER MUHN and SHARON R. VER MUHN  
D.V. Muhl S.V. Muhl

to me known to be the individuals described in and who executed the foregoing instrument and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.



MARCIE K. PALECK

[Signature]  
Notary Public in and for the State of  
WASHINGTON  
Residing at MOUNT VERNON  
My Commission Expires: 10/15/12

#### CONSENT OF LESSOR

SHELTER BAY COMPANY, Seller in the above described Sublease, does hereby consent to the above assignment of the aforesaid Sublease, subject to payments being made from time to time by the Assignee(s) hereof in accordance with said sublease to cover purchase of sublease, annual lease payments and maintenance fees and assessments for Shelter Bay Community, Inc. as they become due. This consent does not relieve the Assignor(s) from the obligation to make said payments in the event the Assignee(s) does not make said payment, and by this consent Shelter Bay Company does hereby consent to the assignment of membership in Shelter Bay Community, Inc. to the Assignee(s) subject to the approval of the Board of Trustees of Shelter Bay Community, Inc.

Date: 1/10/2011



SHELTER BAY COMPANY

[Signature]  
Judy L. Grosvenor, Manager



201101190187  
Skagit County Auditor