

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04) Document Title(s) (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in) 1. AFFIDAVIT OF AFFIXATION Reference Number(s) of Documents assigned or released: Additional reference #'s on page ___ of document Grantor(s) (Last name, first name, initials)
1. GEHRING, GERALD G Additional names on page _____ of document. Grantee(s) (Last name first, then first name and initials)
1. MORTGAGE INVESTORS CORP Additional names on page _____ of document. Legal description (abbreviated: i.e. lot, block, plat or section, township, range) SP# 93-072 TRACT 2 VOL 11 PG 2 AFN 9310180142 SKAGIT COUNTY WA Additional legal is on page 6 of document. Assessor's Property Tax Parcel/Account Number Assessor Tax # not yet assigned P103765 The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

6839912-7

LOAN #: 10100065797

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

LENDER INTENT ("Affidavit") MORTGAGE INVESTORS CORPORATION

("Lender").

GERALD G GEHRING

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

- 1. Homeowner owns the manufactured home ("Home") described as follows: New ____ Used __x / Year 1997 Length 70 Width 28 Manufacturer/Make Ridgedale Model Name or Model No. Ridgedale Serial No. 11823665A Serial No. 11823665B____ Serial No. HUD Label Number(s) Certificate of Title Number
- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Skagit County Auditor

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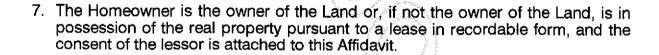
The Home is or will be located at the following "Property Address": 20817 ECHO HILL RD, Sedro Woolley

Skagit, WA 98284

(Street or Route, City) (County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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- 9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.
- 10. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
 - (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
 - (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 11. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

13. The Homeowner hereby initials one o	f the following	choices.	as it applies	to title to
the Home:		y or s		

- A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- x C. The manufacturer's certificate of origin and/or certificate of title to the Home shall be x has been eliminated as required by applicable law.
- D. The Home shall be covered by a certificate of title.
- 14. This Affidavit is executed by Homeowner pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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IN WITNESS WHEREOF,	Homeowner(s) has/have exec	uted this Affidavit in
my presence and in the prese	nce of the undersigned witnesse	s, if applicable, on this
17TH day of DECEMBER	R, 2010.	•
	Gerald H. Kehring	
	GERALD G GEHRING	(SEAL)

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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STATE OF WASHINGTON)
COUNTY OF Skogit) ss.:)
On the 17H day of December the undersigned, a Notary Public in and for s	in the year 2010 before me,
GERALD G GEHRING	aid State, personally appeared
GERALD G GERRING	
personally known to me or proved to me on the individual(s) whose name(s) is (axe) substacknowledged to me that he/skie/they execute and that by his/hyer/their signature(s) on the interpretation on behalf of which the individual(s) acted, executed the individual (s) acted, executed the individual (s) acted.	cribed to the within instrument and ad the same in his/her/their capacity(ies), strument, the individual(s), or the person
Shelly J. Crites Notary Signature	Official Seal:
Shelly G. Cr. tes Notary Printed Name	Notary Public State of Weshington SHELLY G CRITES
Notary Public; State of Washington	My Appointment Expires May 29, 2014
Notary Public; State of Washington Qualified in the County of Skagit	
My commission expires: 5-29-2014	
ATTENTION COUNTY CLERK: This instrument covers g described herein and is to be filed for record in the record	
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EXHIBIT 'A'

File No.:

6839912n (kf)

TRACT 2 OF SKAGIT COUNTY SHORT PLAT NO. 93-072 APPROVED OCTOBER 15, 1993, RECORDED OCTOBER 18, 1993, IN VOLUME 11, PAGE 2 OF SHORT PLATS, UNDER AUDITOR'S FILE NO. 9310180142 BEING A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND UNDER THE SOUTH 60 FEET OF TRACT 4 OF SAID SHORT PLAT NO. 93-072, LYING WEST OF THE EAST LINE OF SAID TRACT 2 PRODUCED TO THE SOUTH LINE OF SAID TRACT 4.

ALSO TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND UNDER THAT CERTAIN 45 FOOT RADIUS CUL-DE-SAC AT THE SOUTHWEST CORNER OF TRACT 3 OF SAID PLAT NO. 93-072, AS DELINEATED ON THE FACE THEREOF.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:

Year/Make: 1997/RIDGEDALE

L X W: 70 X 28

VIN #'s: 11823665A/B

FOR INFORMATION ONLY:

TRACT 2 SKAGIT COUNTY SHORT PLAT # 93-072 VOL 11 PG 2 PTN SE1/4 NE1/4 & NE1/4 OF SE1/4 OF SEC 21 T36N R4E

A.P.N. P103765

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