

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

6835712n



201101060034

Skagit County Auditor

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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Subordination Agreement 2. _____
3. _____ 4. _____

Reference Number(s) of Documents assigned or released: 200511230115

Additional reference #'s on page _____ of document

201101060033

Grantor(s) (Last name, first name, initials)

1. Huffman, William F, Navy Federal Credit Union
2. Huffman, Sonia A, _____

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. Mortgage Investors Corporation
2. _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 61 "FOREST ESTATES PLAT NO.2" VOL 8 PGS 101-102

Additional legal is on page 3 of document.

Assessor's Property Tax Parcel/Account Number

assigned
P65479

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

After Recording Please Return To:

Subordination Agreement

43065811
THIS AGREEMENT made this ~~Wednesday~~ ^{Tuesday}, December ~~08~~ ¹⁴, 2010, between NAVY FEDERAL CREDIT UNION and Mortgage Investors Corporation its successors and/or assigns. NAVY FEDERAL CREDIT UNION confirms that its lien secured by the Property and any and all advances made under this loan or line of credit after this date are hereby inferior and subordinate to the lien upon the property, created by the Security Instrument granted or given by the Owner to Mortgage Investors Corporation, loan amount not to exceed \$ 142,290.00, plus interest, advances for taxes and/or insurance premiums, for the purpose of refinancing the first lien on the property.

WITNESSETH

WHERE AS WILLIAM F HUFFMAN and SONIA A HUFFMAN executed a Deed of Trust/Mortgage recorded 11/09/2005 Instrument 200511230115 to NAVY FEDERAL CREDIT UNION, in the principal sum of \$55,000.00 and recorded as a lien against the property as described as, 1760 WOODLAND PL Mount Vernon, WA 98274 and recorded among the land records of Skagit County, WA.

AND WHERE AS, it is the desire and intention of NAVY FEDERAL CREDIT UNION to subordinate the above described Deed of Trust/Mortgage recorded in Instrument 200511230115 to Mortgage Investors Corporation, to be recorded immediately prior hereto.

NOW, THIS AGREEMENT WITNESSETH: That the parties hereto, intending to be legally bound hereby, in consideration of the premises and of the advantages to be derived from these presents, and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America each to the other will and truly paid at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, agree with each other that the said Deed of Trust/Mortgage first above recited, given and executed by the Approved.


THIS AGREEMENT shall be binding upon the parties hereto, their respective heirs, successors, executors, administrators and assigns.



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IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly

executed on this 14 day of December, 20 10.



Witness:



State of Virginia

County of Fairfax

On this the 14 day of December, 20 10, before me, the undersigned officer,

Personally appeared

S.E. Krieger

Vice President

Who acknowledged himself/herself to be the authorized person of

Navy Federal Credit Union

and that he/she as such officer being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself

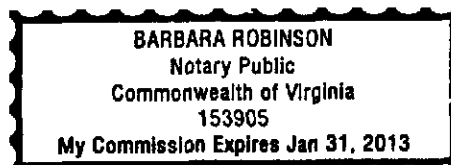
as Vice President

In Witness where of, I have hereunto set my hand and official seal.



Notary Public

My commission expires: Jan. 31, 2013



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Skagit County Auditor

EXHIBIT 'A'

File No.: **6835712n (kf)**

**LOT 61, "FOREST ESTATES, PLAT NO. 2", ACCORDING TO THE PLAT THEREOF RECORDED
IN VOLUME 8 OF PLATS, PAGES 101 AND 102, RECORDS OF SKAGIT COUNTY,
WASHINGTON.**

FOR INFORMATION ONLY:

LOT 61, "FOREST ESTATES, PLAT NO. 2" VOL 8, PGS 101-02

A.P.N. P65479

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