

Return To: WFHM FINAL DOCS X2599-024 405 SW 5TH STREET DES MOINES, IA 50309-4600

LAND TITLE OF SKAGIT COUNTY

125519 ->

Assessor's Parcel or Account Number: 49150001790000 P135391

Abbreviated Legal Description: Lot 179, Stagit Highlands

Div. V (Phase 1

[Include lot, block and plat or section, township and range]

Full legal description located on page

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to WELLS FARGO BANK, N.A.,,,

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed , executed by THOMAS W BELLOMY AND EVA of Trust dated DECEMBER 07, 2010 E BELLOMY, HUSBAND AND WIFE

Grantor, to NORTHWEST TRUSTEE SERVICES LLC, 3535 FACTORIA BLVD SE, STE 200, , Trustee, the following described property situated in BELLEVUE, WA 98006 County, State of Washington: SKAGIT SEE ATTACHED LEGAL DESCRIPTION

recorded Oleember 9,2010 recorded UEEEMBLI 1, 2019, in Volume of Munder Auditor's File No. 30\0\309 0063, records of SKAGIT of Mortgages, at page County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. , 2010 day of DECEMBER SIGNED this 7TH

LINEAR FINANCIAL, LP DBA QUADRANT HOME

State of Washington Minnes a la

County of Hennepm

day of DECEMBER LINEAR FINANCIAL

The foregoing instrument was acknowledged before me this 7TH 0 by herece kanteroure 2010 , the U.P. Luan Doeum

of DBA QUADRANT H

LIMITED PARTNERSHIP

, on behalf of the said LIMITED PARTNERSHIP

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first

Washington Assignment of Deed of Tru DOC ID WAAS NMFL #0682 08/04



Escrow No.: 10-0589

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

LOT 179, "PLAT OF SKAGIT HIGHLANDS DIVISION V (PHASE I)," AS PER PLAT RECORDED ON DECEMBER 21, 2006, UNDER AUDITOR'S FILE NO. 200612210067, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.



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