Recording Requested By & Return To: Chicago Title ServiceLink Division 4000 Industrial Blvd Aliquippa, PA 15001

2 0 1 0 1 2 1 0 0 1 1 4 Skagit County Auditor 12/10/2010 Page 1 of 5 1:45PM

12,	11/10	, 2010
Date		<del>,</del> ==
Place of F	lecording	<del></del>
Tax Parce	el <b>No</b> , P63441	
Legal Des		<u>5</u> .
30 1	V Cope	Hora
a⊖ ( Lot Bl	ock Plat or S	ection
Township	Range	Quarter/Quarter Section

# MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

### U.S. BANK LOAN #7884941085

JAMES D MORGAREIDGE & STEPHANIE A MORGAREIDGE Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED 2000 SKYLINE GREENBRIER

New/Used Year Manufacturer's Name Model Name or Model No.

96910155M 38FT/28FT

Vehicle Identification Number(s) Length x Width

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.
- 3. The Home is or will be located at the following Property Address:

 42037 PINE ST
 CONCRETE
 WA
 98237

 Street or Route
 City
 State
 Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 5 Revised 01/01/10 4. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

# "SEE ATTACHED LEGAL DESCRIPTION"

- 5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.
- 7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.
- 8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.
- 9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.
- 10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been competed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

AON	DE: M.
Borrower Signature	Borrower Signature
James Morgareidge	_ Stephanie Morgareida
Printed Name	Printed Name
Borrower Signature	Borrower Signature
Printed Name	Printed Name

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> 201012100114 Skagit County Auditor

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1:45PM

STATE OF WAShing for					
COUNTY OF SKASI+					
On the First day of December in the year 2010 before me, the					
undersigned, a Notary Public in and for said State, personally appeared James ちょうちょうちょう					
James 10 margare of c					
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)					
whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they					
executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument,					
the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.					
The state of the s					
Notary Signature Official Seath of a PUBLIC OF AND STREET OF THE PUBLIC					
Clarence W. Amstons					
Notary Printed Name					
Notary Public; State of W45hi 18 fox					
My Commission Expires: 10-09-2011					
my commission Expired.					
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security					
number in this document, unless required by law."					
Claime W. Camper					
ARMONIUM ARMONIUM					
To at PUBLIC ON THE PORT OF TH					
CLASS NUBLIC COLOR					

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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5 1:45PM

#### **Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

BYOUSCH	K800
Authorized Signatu	ire
Kris Jackson	<u> </u>
Printed Name	
STATE OF Oregon	
COUNTY OF Multnomah_	<u> </u>

On the 29th Day of November in the year 2010, before me, the

Undersigned, a Notary Public in and for said State, personally appeared

#### KRIS JACKSON

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Official Seal:

Krysti Jackson

Notary Printed Name

Notary Public; State of Oregon\_

Qualified in the County of Multnomah

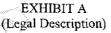
My Commission Expires: October 3, 2014\_

OFFICIAL SEAL
KRYSTAL LYNN JACKSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 452085
MY COMMISSION EXPIRES OCTOBER 03, 2014

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ALL THAT PARCEL OF LAND IN CITY OF CONCRETE, SKAGIT COUNTY, STATE OF WASHINGTON, AS DESCRIBED IN DEED DOC # 2611170137, ID# 3869-014-020-0001, BEING KNOWN AND DESIGNATED AS:

LOT 20, BLOCK N, "CAPE HORN ON THE SKAGIT DIVISION NO.2," AS PER PLAT RECORDED IN VOLUEM 9 OF PLATS, PAGES 14 THROUGH 19, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WAHSINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

BY FEE SIMPLE DEED FROM ERIC M. STRINGFIELD, AN UNAMRRIED MAN, AS HIS SEPARATE PROPERTY AS SET FORTH IN DEED DOC # 2611170137, DATED 11/14/2006 AND RECORDED 11/17/2006, SKAGIT COUNTY RECORDS, STATE OF WASHINGTON.

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