

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201012090024
Skagit County Auditor

12/9/2010 Page 1 of 2 9:39AM

A. NAME & PHONE OF CONTACT AT FILER (optional)
BRENDA RUST 360-862-2088

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**KITSAP CREDIT UNION
 MEMBER BUSINESS LENDING
 PO BOX 899
 SILVERDALE, WA 98383**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
BARBLESS INVESTMENTS II, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS
234 5TH AVE SOUTH

CITY
EDMONDS

STATE
WA

POSTAL CODE
98020

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION
WA

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/PI - insert only one secured party name (3a or 3b))

3a. ORGANIZATION'S NAME
KITSAP CREDIT UNION

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
2041 NW MYHRE ROAD

CITY
SILVERDALE

STATE
WA

POSTAL CODE
98383

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

329 E COLLEGE WAY MOUNT VERNON WA 98273

TAX PARCEL: P26133, 340418-0-056-0009

SEE LEGAL DESCRIPTION ATTACHED ON "EXHIBIT A" AND BY REFERENCE MADE A PART HEREOF:

SECTION 18, TOWNSHIP 34, RANGE 4; PTN. SE NE

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

301435-91

"Exhibit A"

Legal Description

That portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 18, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Southeast corner of said Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; thence North $00^{\circ}24'07''$ West along the East line of said subdivision, said line being also the centerline of Riverside Drive, a distance of 120.00 feet; thence North $90^{\circ}00'00''$ West along a line drawn parallel to and 120 feet North of the South line of said subdivision a distance of 37.00 feet to the West margin of Riverside Drive as established by deed recorded under Auditor's File No. 200904020111 and the true point of beginning; thence continuing North $90^{\circ}00'00''$ West along said parallel line 173.00 feet; thence South $00^{\circ}24'07''$ East parallel to the East line of said subdivision 76.36 feet to the North margin of College Way as established by deed recorded under Auditor's File No. 200712030192; thence Easterly and Northerly along the North margin of College Way and the West margin of Riverside Drive as established by deeds recorded under Auditor's File Nos. 200712030192 and 200904020111, the following bearings and distances: North $87^{\circ}42'23''$ East 83.90 feet; North $89^{\circ}59'49''$ East 55.07 feet; North $50^{\circ}12'24''$ East 41.67 feet; North $02^{\circ}22'31''$ East 38.64 feet; North $00^{\circ}24'07''$ West 7.72 feet to the true point of beginning.



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