

When Recorded Please Return To:
LAWRENCE A. PIRKLE
321 West Washington, Suite 300
Mount Vernon, WA 98273
(360) 336-6587



201012060069
Skagit County Auditor

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This space for Recorder's use only

QUIT CLAIM DEED

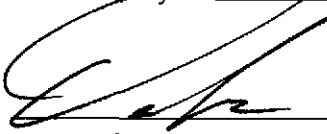
THE GRANTOR, DENNIS A. JONES, as Personal Representative for the Estate of VIVIAN N. JONES, under Skagit County Cause No. 10-4-00343-6, for and in consideration of distribution of estate (WAC 458-61-202), conveys and quit claims to **GRANTEE**, DENNIS A. JONES, a married person as his separate property, the following described real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the grantor therein.

Assessor's Parcel No: P111134 & P22033 + P22024

Ptn W 1/2 SE 1/4 SW 1/4, 15-34-3 E W.M.

Legal description more fully described on Schedule "A-1", attached hereto and incorporated herein by this reference.

Dated 30th day of November, 2010


DENNIS A. JONES,
Personal Representative
for the Estate of
VIVIAN N. JONES

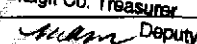
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

3675

DEC 06 2010

Amount Paid \$ 0

Skagit Co. Treasurer


By  Deputy

STATE OF WASHINGTON)
) ss.
COUNTY OF SKAGIT)

I certify that I know or have satisfactory evidence that DENNIS A. JONES is the person who appeared before me and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the Personal Representative of the VIVIAN N. JONES estate to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN under my hand and official seal this 30th day of November, 2010

Lawrence A. Pirkle
Notary Public, State of Washington
My Commission Expires 5-07-2011


LAWRENCE A. PIRKLE
Notary Public in and for the
State of Washington
Residing at Mount Vernon
My Commission Expires: 5/7/11

Schedule "A-1"

DESCRIPTION:

THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4, OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 34 N., RANGE 3 E., W.M.;

EXCEPT A 1/2 INTEREST IN THE NORTH 20 FEET OF THE WEST 20 FEET;

AND EXCEPT DITCH RIGHT-OF-WAY;

TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN THE NORTH 20 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 34 N., RANGE 3 E., W.M.;

ALL SITUATE WITHIN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



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