



201011180062
Skagit County Auditor

11/18/2010 Page 1 of 6 11:52AM

Return To:
U.S. Bank Home Mortgage -
809 S. 60TH Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

Tax Parcel No. P113662

Legal Description is at page 7

Lot Block Plat or Section

Township Range Quarter/Quarter Section
CITY of Mt. Vernon, E 1/2 of LOT 47 & 48
Plat of Bakerview West

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN # 7884941077

RAYMOND A & JULIA M BERGER

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1999	SKYLINE	AMBERCOVE
New/Used	Year	Manufacturer's Name	Model Name or Model No.

67910744L			42L X 48W
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

2902 SCHULLER PLACE	MOUNT VERNON	WA	98273
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.



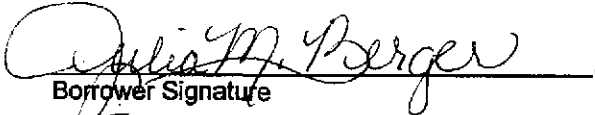
Borrower Signature

RAYMOND A. BERGER

Printed Name

Borrower Signature

Printed Name



Borrower Signature

Julia M. Berger

Printed Name

Borrower Signature

Printed Name

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STATE OF Washington

COUNTY OF Skagit

On the 20nd day of September in the year 2010 before me, the

undersigned, a Notary Public in and for said State, personally appeared

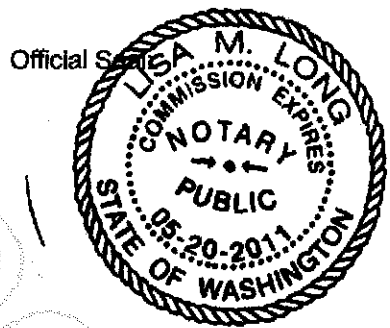
Raymond A. Berger and Julie M. Berger

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Lisa M. Long
Notary Signature

Lisa M. Long
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skagit
My Commission Expires: 5/20/2011



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law." Marnie Shushok

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: Kelsey Vanderhoef
Authorized Signature

Kelsey Vanderhoef
Printed Name

STATE OF Oregon _____

COUNTY OF Multnomah _____

On the 2ND day of SEPTEMBER in the year 2010 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

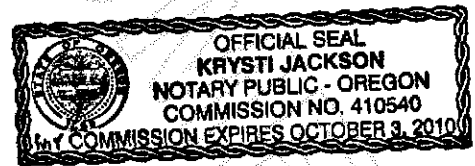
KELSEY VANDERHOEF

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Krysti Jackson
Notary Signature

Krysti Jackson
Notary Printed Name

Notary Public; State of Oregon _____
Qualified in the County of Multnomah _____
My Commission Expires: October 3, 2010 _____



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



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EXHIBIT "A"

Parcel Number P113662

THIS DOT SECURES A MANUFACTURED HOME DESCRIBED AS FOLLOWS:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF
MAKE/MODEL/YEAR: SKYLINE/AMBERCOVE/1999
VIN/SERIAL# 67910744L
HUD LABEL # ORE381829, ORE381830 AND # ORE381831 42L X 48W
"WHICH, BY INTENTION OF THE PARTIES, SHALL CONSTITUTE REALTY AND
SHALL PASS WITH IT."

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Revised 01/01/10



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CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF MOUNT VERNON, SKAGIT COUNTY, STATE OF WASHINGTON, AS MORE FULLY DESCRIBED IN DEED DOC # 200308130120, ID# P113662, BEING KNOWN AND DESIGNATED AS THE EAST 1/2 (AS MEASURED ALONG THE SOUTH LINE) OF LOT 47 AND LOT 48, 'PLAT OF BAKERVIEW WEST,' AS PER PLAT RECORDED IN VOLUME 17 OF PLATS, PAGES 13 THROUGH 16, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT STATE OF WASHINGTON

BY FEE SIMPLE DEED FROM CAROLE R. WOODMANSEE AND PEGGY J. AIELLO, EACH AS TO AN INDETERMINABLE, UNDIVIDED INTEREST, EACH AS THEIR SEPARATE PROPERTY AND LAURA J. DEAN AND ROBERT J. DEAN AND SUSAN G. MOON AS SET FORTH IN DEED DOC # 200308130120 DATED 08/12/2003 AND RECORDED 08/13/2003, SKAGIT COUNTY RECORDS, STATE OF WASHINGTON.

72353

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ALTA Short Form Commitment (10/18/08)



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Skagit County Auditor