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Document Title(s) Subordination Agreement

CRS# 10047330

Reference Number(s) of related document(s)

Jr Lien-200901300081

Additional reference #'s on page \_\_\_\_\_ Grantor(s) (Last, first and Middle Initial) Dickinson, Gary B. Dickinson, Lorretta J. JPMorgan Chase Bank, N.A. Additional grantors on page \_\_\_\_

Grantee(s)

Wells Fargo Bank, N.A. <u>- (Trustee)</u> Additional Grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or sec., twnshp, rng qrtr) Lot 3, Short Plat#57-81, Pg.165, Twnshp 34 North, Rng. 4 E. W.M., Skagit County, WA Full legal Description on Exhibit A

Assessor's Property Tax Parcel/Account Number 4493-000-004-0002 Additional Parcel #'s on page \_\_\_\_\_

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 429400383427

Prepared by: Elvia Wright

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200901300081, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Gary B Dickinson & Loretta J Patterson, being dated the \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_10\_ in an amount not to exceed \$119,397.00 recorded in Official Record Volume\_\_\_\_\_\_, Page\_\_\_\_\_\_, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of October, 2010.

JPMorgan Chase Bank, N.A. B۸ Kim Richards, Bank Officer

Lisa Crossand

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: **Notary Public** Richard Santoyo Jr. Prepared By. Jc. Morgan chaseBank, NA 710 Dansky LD OFFICIAL SEAL RICHARD SANTOYO JR. NOTARY PUBLIC - State of Arizona PiNAL COUNTY LA 4-2107 Monroe, LA 71203 My Comm. Expires May 31, 2011 10300 Skagit County Auditor

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## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 3, Short Plat No. 57-81, approved February 10, 1982, recorded February 11, 1982 in Book 5 of Short Plats, Page 165, under Auditors File No. 8202110011, (Replat of Lot D, Revised Short Plat No. 6-75) and being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 6, Township 34 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

Assessor's Parcel Number: 340406-3-007-0700



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