

After recording return to:
NWFC-Salem
PO Box 13309
Salem, OR 97309



201010150094
Skagit County Auditor

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Customer/Note No. 200136

PARTIAL RELEASE AGREEMENT - Debt Not Satisfied

PTN SW-SE 31-33-6 PTN SW-SW 32-33-6
For good and valuable consideration, Lender certifies as follows:

Release/Debt Outstanding:

GUARDIAN NORTHWEST TITLE CO.
48848

The Mortgage dated February 25, 2009 and executed by Green Crow Corporation, recorded on February 27, 2009, as Instrument No. 200902270003, in the records of Skagit County, State of Washington.

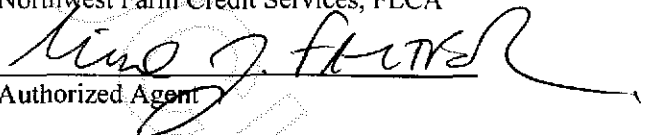
The Mortgage dated February 25, 2009 and executed by Green Crow Corporation, recorded of February 27, 2009, as Instrument No. 200902270002, in the records of Skagit County, State of Washington.

This Release shall not impair the right of Lender to hold any remaining property as security for the debt nor impair the validity, priority, or enforceability of the note or any other Loan Document.

"Loan Documents" include any note, security, or other documents of any kind and any amendments thereto, signed in connection with the note, identified by the above-listed note number.

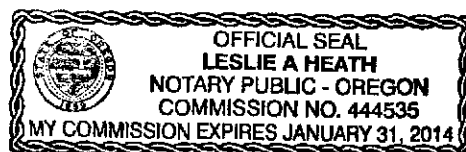
Dated: October 8, 2010

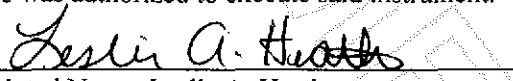
Lender:
Northwest Farm Credit Services PCA
Northwest Farm Credit Services, FLCA


Authorized Agent

State of Oregon)
County of Marion)

On October 8, 2010, before me personally appeared Mike J. Falter, known to me to be an authorized agent of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he/she was authorized to execute said instrument.




Printed Name: Leslie A. Heath
Notary Public for the State of Oregon
Residing at Keizer, Oregon

PARCEL "15W":

The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$; the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$; and the Southeast $\frac{1}{4}$, Section 31, Township 33 North, Range 6 East, W.M..

PARCEL "15X":

The Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, Section 32, Township 33 North, Range 6 East, W.M..



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