

**RETURN ADDRESS:** Puget Sound Energy, Inc. Attn: R/W Department 1660 Park Lane Burlington, WA 98233

## EASEMENT

GRANTOR:

J&JSAMISH LLC

GUARDIAN NORTHWEST TITLE CO.

GRANTEE:

PUGET SOUND ENERGY, INC.

M9447 ACCOMMODATION RECORDING ONLY

SHORT LEGAL: Portion SW1 26-36-3

ASSESSOR'S PROPERTY TAX PARCEL: P48287/360326-3-003-0900: P48288/360326-3-003-0700:

P108007/360326-3-003-1000; P108020/360326-3-003-0800

For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid, J & J SAMISH, LLC, a Washington limited (lability company("Grantor" herein), hereby conveys and warrants to PUGET SOUND ENERGY, INC., a Washington Corporation ("Grantee" herein), for the purposes hereinafter set forth, a nonexclusive perpetual easement over, under, along, across, and through the following described real property ("Property" herein) in Skagit County, Washington:

> TRACT 17, "REVISED PLAT OF SAN JUAN LOOKOUT, SKAGIT COUNTY 5-ACRE PARCEL SUBDIVISION NO. 509-80", APPROVED NOVEMBER 13, 1981 AND RECORDED NOVEMBER 13, 1981 IN VOLUME 3 OF SURVEYS, PAGE 151, UNDER AUDITOR'S FILE NUMBER 8111130039, RECORDS OF SKAGIT COUNTY, WASHINGTON: BEING A REVISION OF THAT SUBDIVISION RECORDED IN VOLUME 5 OF SHORT PLATS, PAGE 103, RECORDS OF SKAGIT COUNTY, WASHINGTON: BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26. TOWNSHIP 36 NORTH, RANGE 3 E.W.M. AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 27. TOWNSHIP 36 NORTH. RANGE 3 E.W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property ("Easement Area" herein) described as follows:

A strip of land ten (10) feet in width with five (5) feet on each side of the centerline of grantee's facilities as now constructed, to be constructed, extended or relocated lying within the above described parcel - said centerline generally set out in Exhibit "A" as hereto attached and by reference incorporated herein.

1. Purpose. Grantee shall have the right to construct, operate, maintain, repair, replace improve, remove. enlarge, and use the easement area for one or more utility systems for purposes of transmission, distribution and sale of electricity. Such systems may include, but are not limited to:

Underground facilities. Conduits, lines, cables, vaults, switches and transformers for electricity; fiber optic cable and other lines, cables and facilities for communications; semi-buried of groundmounted facilities and pads, manholes, meters, fixtures, attachments and any and all other facilities or appurtenances necessary or convenient to any or all of the foregoing.

Following the initial construction of all or a portion of its systems, Grantee may, from time to time, construct such additional facilities as it may require for such systems. Grantee shall have the right of access to the Easement

UG Electric 11/1998
NE 28-35-1 SW 26-36-3
105061180/RW-076278 105 062 554/RW-07636/ No monetary consider attor paid

Area over and across the Property to enable Grantee to exercise its rights hereunder. Grantee shall compensate Grantor for any damage to the Property caused by the exercise of such right of access by Grantee.

- 2. Easement Area Clearing and Maintenance. Grantee shall have the right to cut, remove and dispose of any and all brush, trees or other vegetation in the Easement Area. Grantee shall also have the right to control, on a continuing basis and by any prudent and reasonable means, the establishment and growth of brush, trees or other vegetation in the Easement Area.
- 3. Grantor's Use of Easement Area. Grantor reserves the right to use the Easement Area for any purpose not inconsistent with the rights herein granted, provided, however, Grantor shall not construct or maintain any buildings, structures or other objects on the Easement Area and Grantor shall do no blasting within 300 feet of Grantee's facilities without Grantee's prior written consent.
- 4. Indemnity. Grantee agrees to indemnify Grantor from and against liability incurred by Grantor as a result of Grantee's negligence in the exercise of the rights herein granted to Grantee, but nothing herein shall require Grantee to indemnify Grantor for that portion of any such liability attributable to the negligence of Grantor or the negligence of others.
- 5. Abandonment. The rights herein granted shall continue until such time as Grantee ceases to use the Easement Area for a period of five (5) successive years, in which event, this easement shall terminate and all rights hereunder, and any improvements remaining in the Easement Area, shall revert to or otherwise become the property of Grantor; provided, however, that no abandonment shall be deemed to have occurred by reason of Grantee's failure to initially install its systems on the Easement Area within any period of time from the date hereof.
- 6. Successors and Assigns. Grantee shall have the right to assign, apportion or otherwise transfer any or all of its rights, benefits, privileges and interests arising in and under this easement. Without limiting the generality of the foregoing, the rights and obligations of the parties shall inure to the benefit of and be binding upon their respective successors and assigns.

| DATED this 1st day of Octobe  | , 2010.   |
|---|---|
| GRANTOR: J&JSAMISH, ALC   |   |
| BY:   | By Millian  |
| Title: <u>Member</u>  | Title: Mahager/member   |
|   |   |
| STATE OF WASHINGTON )   |   |
| county of Whatiom )ss   |   |
| On this day of  | . 2010, before me, the undersigned, a Notary Public in and for the State lly appeared Grant Jansen and Albert Jansen, to                              |
| THE KNOWN TO BE THE TOWN POUNTS   | and <u>locoverser / 11 lotted or a station,</u>   |
|   | that executed the foregoing instrument, and acknowledged said instrument<br>for the uses and purposes therein mentioned; and on oath stated that they |
| were authorized to execute the said instrument.   |   |
|   | hand and official seal the day and year first above written.  |
| NOTARY PUBLIC   | (Signature of Notary)   |
| STATE OF WASHINGTON   | Heather M. Radke  |
| HEATHER M. RADKE  | (Print or stamp name of Notary) NOTARY PUBLIC in and for the State of Washington.   |
| My Appointment Expires JUN 2, 2014  | residing at Ferndale  |
| 2,2014  | My Appointment Expires: 6/2/14 SKAGIT COM   |
| Notary seel, text and all notations must be inside 1" margins   | My Appointment Expires: <u>(P) 114</u> SKAGIT COUNTY WASHINGTON   |
| Notary seel, text and all notations must be inside 1° margins  Notary seel, text and all notations must be inside 1° margins  OCT 12 2010 |   |
| HAY WE GERE DEN HAVE KELL WITH LAW FOLLOW !   | IMIMURALA OCT 19 2012   |
| ( NATUR ANN DALL BANK AND   |   |

310:48AM

201010120097

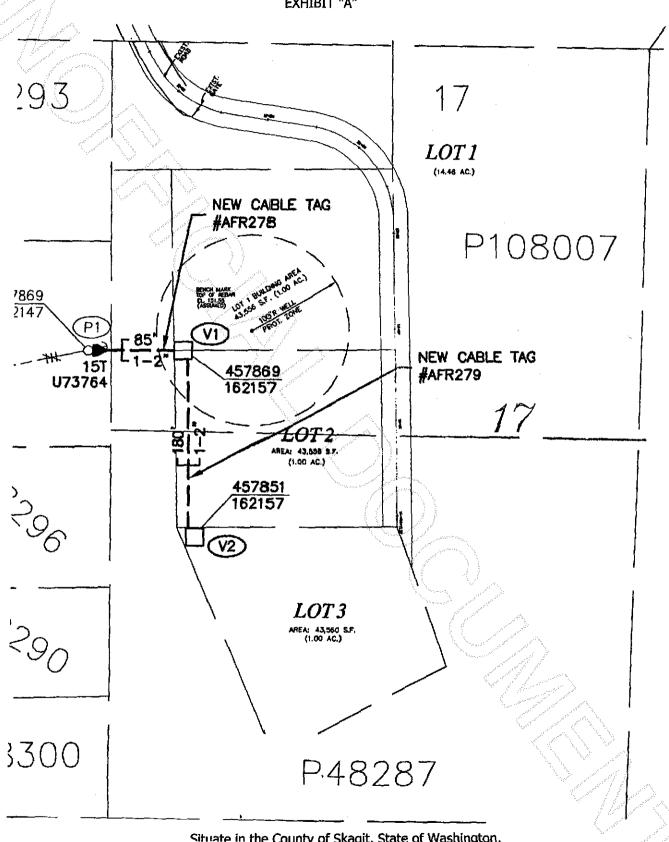
Skagit County Auditor

10/12/2010 Page

Amount Paid

Skagit Co. Treasurer

EXHIBIT "A"



Situate in the County of Skagit. State of Washington.



10/12/2010 Page

3 of

3 10:48AM