WHEN RECORDED RETURN TO RICHARD LAPINSKI, JR. P.O. BOX 1978 **EVERETT, WASHINGTON 98206**



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CHICAGO TITLE 620011218



CHICAGO TITLE COMPANY

5104471

STATUTORY WARRANTY DEED

THE GRANTOR(S)

COMPASS HEALTH, A WASHINGTON STATE NONPROFIT CORPORATION, BY MERGER WITH COMMUNITY MENTAL HEALTH SERVICES, WHO ACQUIRED TITLE AS SKAGIT COMMUNITY MENTAL HEALTH CENTER, A CORPORATION

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to RICHARD LAPINSKI, JR., A SINGLE MAN

the following described real estate situated in the County of SKAGIT

State of Washington:

LEGAL DESCRIPTON ATTACHED "EXHIBIT A"

SUBJECT TO: EXCEPTIONS SET FORTH ON ATTACHED EXHIBIT "B" AND BY THIS REFERENCE MADE A PART HEREOF AS IF FULLY INCORPORATED HEREIN.

> SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

> > OCT 0 8 2010

Abbreviated Legal: PTN. TR. B, SHORT PLAT NO. MV-3-84

Sunt Paid \$ 5790.00

Tax Account Number(s):

P102210

Dated:

OCTOBER 1, 2010

COMPASS HEALTH, A WASHINGTON STATE NON PROFIT

CORPORATION

TOM SEBASTIAN, PRESIDENT/CEO

LPB10/KLC/052006

Snohomishcounty of STATE OF WASHINGTON SS I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TOM SEBASTIAN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS PRESIDENT/CEO OF COMPASS HEALTH, A WASHINGTON STATE TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT. 2010 NOTARY SIGNATURE DRRIE PRINTED NAME NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT ANWOOD 2012 MY APPOINTMENT EXPIRES or MACHINGTON OCAMB SE ON EXPLACS M- 12612



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CHICAGO TITLE COMPANY

EXHIBIT A

Escrow No.: 5104471

LEGAL DESCRIPTION

The land referred to is situated in the State of Washington, County of SKAGIT as follows:

, and is described

Tract B of Short Plat No. MV-3-84, approved February 27, 1984, recorded February 29, 1984 in Volume 6 of Shot Plats, pages 124 and 125, under Auditor's File No. 8402290058 and being a portion of the Southwest Quarter of the Southeast Quarter of the Northwest Quarter of Section 19, Township 34 North, range 4 East of the Willamette Meridian;

EXCEPT that portion lying Southerly of the following described line:

Beginning at the Southwest corner of the Southwest Quarter of the Southeast Quarter of the Northwest Quarter of said Section 19;

thence North 0°52'35" East along the West line of said Tract B of Short Plat No. MV-3-84, a distance of 338.96 feet tot he

true point of beginning of this line description; thence South 88°45'00" East a distance of 181.65 feet, more or less to the East line of said Tract B and the terminus of this line description.

Situate in Skagit County, Washington

Skagit County Auditor

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CHICAGO TITLE COMPANY

EXHIBIT B

Escrow No.: 005104471

SUBJECT TO:

Covenants, conditions, restrictions, recitals, reservations, easements, easement provisions, dedications, building setback lines, notes and statements, if any, but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth on said Short Plat No.

MV-3-84:

Recording No:

8402290058

Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Granted to:

G.T.E. Northwest, its successors and assigns

Purpose:

Construct, maintain, operate, replace and remove such aerial telephone and

communication structures

Recording Date:

October 11, 1994 9410110063

Recording No.: Affects:

Portion of said premises

Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Granted to:

Puget Sound Power & Light Company

Purpose:

Right to construct, operate, maintain, repair, replace and enlarge one or more electric

transmission and/or distribution lines over and /or under the right of way

Recording Date:

December 15, 1980

Recording No.:

8012150029

Affects:

A 5 foot wide strip across a Northwesterly corner of subject property

A gas main easement over and across an Easterly portion of the subject property as delineated on the face of that certain survey recorded September 5, 1990 under Auditor's File No. 9009050001.

Matters pertaining to the asphalt parking lot encroaching on to a portion of the subject property as delineaated on the face of that certain survey recorded September 5, 1990 under Auditor's File No. 9009050001.

City, county or local improvement district assessments, if any.

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