



201010060039

Skagit County Auditor

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Recording Requested by: LSI
When recorded return to:
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

Document Title(s)
Subordination Agreement

ELS#9853804

Reference Number(s) of related document

200403030067

201010060038

Additional reference #'s on page

Grantor(s) (Last, first and Middle Initial)

Moehl, Dennis, B

Moehl, Margaret L

JPMorgan Chase Bank, NA

Additional grantors on page

Grantee(s) (Last, First and Middle Initial)

JPMorgan Chase Bank, NA

LSI Title Agency, Inc - (Trustee)

Additional Grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)

Parcel A and B, portion of Sec. 35, Twp. 36 North, Range 3 East, W.M., Skagit County, Washington

Full legal Description on Exhibit A

Assessor's Property Tax Parcel/Account Number

360335-0-007-0007

Additional Parcel #'s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
419400284102

Prepared by: Tara K Lewis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 200403030067, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Dennis B Moehl and Margaret L Moehl, being dated the 17 day of Sept, 2010 in an amount not to exceed \$132,470.00 recorded in Official Record Volume concurrently, Page herewith, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank has caused this Subordination to be executed by its duly authorized representative as of this 20th day of September, 2010.

WITNESS:

Tara K Lewis
Tara K Lewis

Michelle Lightfoot
Michelle Lightfoot

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank

By: Michael Samuels
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of September, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Michelle Lightfoot
Notary Public



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013



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Order No.: **9853804**
Loan No.: **1957275303**

Exhibit A

The following described property:

Parcel "A":

That portion of the Northwest Quarter of the Northwest Quarter of Section 35, Township 36 North, Range 3 East, W.M., described as follows:

Beginning at a point 825 feet South and 660 feet East of the Northwest corner of said Subdivision; thence South 0 degree 05'15" West, parallel with the West line of said Subdivision a distance of 165 feet; thence North 88 degrees 38'32" East a distance of 644 feet; more or less, to a point which is 23.16 feet West of the East line of said Subdivision; thence North 0 degree 05'15" West, parallel with the West line of said Subdivision, a distance of 165 feet; thence South 88 degrees 38'32" West a distance of 644 feet; more or less, to the point of beginning;

Except that portion thereof, if any, lying within the right of way of County Road.

Parcel "B":

That portion of the Northwest Quarter of the Northwest Quarter of Section 35, Township 36 North, Range 3 East, W.M., described as follows:

Beginning at a point 825 feet South and 924 feet East of the Northwest corner of said Subdivision, said point being the Southeast corner of a tract conveyed to Harvey Donald Johnson by Deed recorded August 23, 1973 under Auditor's File No. 789875, thence North 0 degree 05'15" West, along the East line of said Johnson tract, a distance of 234.69 feet to a point on the Southwesterly right of way line of the 60 foot County Road; thence Southeasterly along the Southwesterly line of said County Road to a point which lies North 88 degrees 38'32" East a distance of 363 feet from the point of beginning; thence South 88 degrees 38'32" West a distance of 363 feet, more or less, to the point of beginning. Situated in the County of Skagit, State of Washington.

Assessor's Parcel No: 360335-0-007-0007



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