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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER [optional] Jan Willmering (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

201010060005 Skagit County Auditor

10/6/2010 Page

1 of 1 8:39AM

	UPF Services, LLC					
	12410 E. Mirabeau Parkway, Ste 100					
	Spokane Valley, WA 99216					
		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
	 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1I 1a. ORGANIZATION'S NAME 	b) - do not abbreviate or combine names	·			
-	OB.					
	1b. INDIVIDUAL'S LAST NAME CRUM	FIRST NAME BETTY	MIDDLE NAME	SUFFIX		
	1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY		
	7188 Steelhead Ln	Burlington	WA 98233-	USA		
	1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any			
	DEBTOR			✓ NONE		
	 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor 2a. ORGANIZATION'S NAME 	or name (2a or 2b) - do not abbreviate or combine	names			
	OR •	Salara wa	MIDDLE MANE			
	OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
	2c. MAILING ADDRESS	СІТУ	STATE POSTAL CODE	COUNTRY		
	2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any	USA		
	ORGANIZATION DEBTOR		,	✓ NONE		
	3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a or	3b)	-		
	3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union		**************************************			
	OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
			4	·		
-	3c. MAILING ADDRESS P.O. Box 97034	Bellevue	WA 98009	COUNTRY		
	4. This FINANCING STATEMENT covers the following collateral:	7				
	PURON HEAT PUMP, ELECTRIC STRIP HEATER					
	ACQUIRED FIXTURES PERTAINING TO ENERG			CATED		
	AT: 7188 STEELHEAD LANE, BURLINGTON WA DISBURSEMENT FORM(S).	98233 AS DOCUMENTED O	N SUBSEQUENT LUAN			
	DISSORGEMENT FORMICS).					
	Legal: Tract 6, SAMISH RIVER PARK DIVISION N	NO. 1, as per plat recorded in '	Volume 9 of Plats, pages	43 and		
	44, records of Skagit County, Washington.			N.		
	Parcel No.: P68682					
				4/		
	C ALTERNATE DECIGNATION Resembled		<u></u>	<u>// / </u>		
	6 This FINANCING STATEMENT is to be filed (for record) in the REA	ONSIGNEE/CONSIGNOR BAILEE/BAILOR AL 7.Check to REQUEST SEARCH REPORT(S DIE] [ADDITIONAL FEE] [Optic	,	1 Debtor		
	8. OPTIONAL FILER REFERENCE DATA		Debtors Debtor	- La Debio		
	UPF Tracking #1667810-20300 Loan :	#13106	SBA Loan #			