

RETURNADDRESS

10/5/2010 Page

2 2:22PM

| 15303 Dai | Place Mortga las Parkway, | Ste. 900 | | | | | | | |
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| Add | Mson, TX 750 | 901 | | - | | | | | |
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| | ^ | | | | | I EASE | CHECK O | NE | |
| WASHINGTON STATE DEPA LICENS Anyone who knowling of a felony, and upon | ING ly makes a fal | App se statement | ctured Hon Dication of a material fact is ed by a fine, impriso | guilty | ☑TITLE E ☐TRANSI ☐REMOV | LIMINA FER IN L AL FRO | TION LOCATION M REAL PR | | |
| 1 | YEAR N | IAKE | LENGTH/WIDTH(FEET) | | NTIFICATION | NUMBER (VI | N) | | |
| 2 LAND | 2010 1 | JBERTY | 66 X 30 | | 09L36566XUAC DESCRIPTION ON PAGE | | | | |
| | | | | REAL PRO | OPERTY TAX P. | | IBER | <u> </u> | |
| MANUFACTURED HO | | AFFIXED | REMOVED RESECTION/TOWNSHIP/RA | P1116 | | MARTERIOLI | ARTER SECTION | <u> </u> | |
| 3 | · · · · · · · · · · · · · · · · · · · | 32/33 Nor | | | | von renreit. | ANTEN SECTION | | |
| 3 GRANTOR(S) REG | SISTERED/LEC | | | | MES ON P | | 441500 | | |
| COUNTY NUMBER | | NUMBER C | OF REGISTERED OWNERS | | NUMBER C | F LEGAL O | WNERS | | |
| NAME OF REGISTERED OWN Johan A. Folden, Sr | | | | | | | STOMER ACCOL | | |
| NAME OF ADDITIONAL REGIS Shelley S. Folden | STERED OWNER | | A Company of the Comp | | | _ | STOMER ACCOL DESS447OF | | |
| ADDRESS 19384 CLARENCE | LANE | î | MOUNT V | VERNON | | STATE WA | ZIP CODE 98273 | | |
| NAME OF LEGAL OWNER COUNTRYPLACE | MORTGAG | E, LTD. | | | | DOL CO | STOMER ACCOL | INT NUMBER | |
| NAME OF ADDITIONAL LEGA | LOWNER | | | | | DOL CU | STOMER ACCOL | INT NUMBER | |
| ADDRESS 15303 DALLAS PK | CWY. STE.90 | 00 | ADDISO1 | v | ė. | TX | 75001 | | |
| NAME | | | ************************************** | <u> </u> | | | .,, | | |
| I DO SOLEMNLY ATTE | ST LINDER P | ENALTY OF B | PER HIRY THAT I / W | /F AM/ARE | THE REGI | STERED | OWNER(S) (| OF THIS | |
| VEHICLE AND THIS IN | IFORMATION | IS ACCURATI | E; | A Same | . A service | | ^ - | и | |
| | | | F APPLICABLE | | olden, Sr | byfo | A Jesses | -/ Iguye | |
| Signature of Additional | Registered Ow | ner and Title, I | F APPLICABLE <u>\) </u> | AIKA O F | DIULI VY GISTERED | OWNER | S) SIGNATIU | uya- | |
| WHITELENA ESCA | State | of Machineton | TEXAS | , On the | Signedor | · · · · · · · · · · · · · · · · · · · | 0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0, | \D | |
| TARY PUBLICA | | County of | <u>Dallas</u> | | | e me on_ | 4/3/20 | 10 | |
| | by | han A. Fold | den Sr. by 1904 Je | SiCA Sig | gnature | met | len X | ilu | |
| SATE OF TENS | | helleu.S. F | GISTERED OWNER N | guyenn | WANNE N | Flew | akan | nika | |
| EXPIRES. | IN DA DE | RINT NAME OF RE | GISTERED OWNER | 3 maen | INTED NAME C | F NOTARY | | / | |
| Man 6 15-2012 | Title | NOTAL EN EBSHIP POSIT | TOM/AGENT/NOTABY | | AND: | ounty/Offic Deale stary Expira | r No. OR (C// | 5/2012 | |
| 4 TITLE COMPANY | | | SANGENTING THE | | 190 | rety LADIE | Angly Sale | 25 <u>-</u> | |
| I certify that the legal de NAME (TYPED OR PRINTED) | | | | | e real prope PHONE NUMBE | | S. and and and and | | |
| SIGNATURE / POSITION | | | | | <u></u> . | | DATE | | |
| Finalize this application | n with a Licen | sing Agent w | ithin 10 calendar da | ys of the da | ate Title Co | mpany Re | epresentative | signs. | |
| 5 BUILDING PERMIT | | | | | | | | | |
| T Certify triat. | | nit has been is | been affixed to the results of the second for this purpose | and the at | tachment wi | Il be insp | | mpletion | |
| LORI ANDERS | ort sk | | DG PERMIT OFFICE/PHO | NE# 공(4) · 네거(攴 | 336 9410 | BLDG PER | 6-007 | 2 | |
| SIGNATURE / POSITION | <u>Inder</u> | Don | PERMI | ITEC | HNICL | AN | 9-15 | -10 | |

| MANUFACTURED HO | ME - FROM | SECTION 1 | | | |
|--|--|------------------------------------|--|--|--|
| TPO / PLATE NUMBER | 2010 | MAKE LIBERTY | LENGTH/WIDTH(FEET) 66 ¥ 30 | VEHICLE IDENTIFICATION NUMBE 09L36566XUAC | FI (VIN) |
| 6 SIGNATURE OF L | EGAL OWNE | R | <u> </u> | | |
| 1,1 | A Company | DICATES CONSE | (1,0 | ON OF TITLE / REMOVAL FRO | OM REAL PROPERTY. |
| Signature of Additional | Legal Owner | and Title, IF APPI | ICABLE/ | | |
| NOTARY SEAL OR STA | AMP | NOTARIZ | ATION/CERTIFICA | TION FOR LEGAL OWNER | S) SIGNATURE |
| 7 LAND DESCRIPTION OF SHORT Plat | S. 19 10 10 10 10 10 10 10 10 10 10 10 10 10 | te of W eshington | Texasias Koble | Signed or attest before me Signature | ed aloglopin |
| EXPIRES | Tit | PRINT NAME OF LEG | XU | AND: | Office No. OR 2 2 11 |
| Z LAND DESCRIPTION | ON (A lens) | description of th | | ined from the local County | |
| E LAND DESURIER | on integal | and theretical at | - Jana Can De OSta | med from the local County | Assessor a Cilica) |
| pages 8 and 9, as A the North 1/2 of the | uditor's File Northeast | No. 97061600 1/4 of the North | 98, records of Ska west 1/4, of Section | June 16, 1997, in Volume git County, Washington, a on 32, Township 33 North | and being a portion of , Range 4 East, W.M. |
| TOGETHER WITH over and across Cla | | | | ots 2 and 3 for ingress and plat. | egress and utilities, |
| Situate in the Count | ty of Skagit | State of Washi | ngton. | | |
| 8 DEALER'S REPO | RT OF SALE | | | | |
| I CERTIFY THAT THE ANY REQUIRED SA | | | | S CLEAR OF ENCUMBRANC | CES EXCEPT AS SHOWN. |
| DEALER NAME (TYPED OR I Olympic Homes No | | ·. | | WA DEALER NUMBER | DATE OF SALE 04/16/2010 |
| PURCHASE PRICE 106,005.08 | | DICTION/TAX FIATE | DEALER'S AUTHORIZED | is naugu | |
| | | | | reservation (attach) notarize | d statement of delivery). |
| 9 COUNTY AUDITO | R/AGENT LIC | ENSING OFFICI | E APPROVAL: (No | t for use by Subagents) | <u> </u> |
| I certify that the above a with the recording of th | | pears to have beer | n completed correctly | , and the applicant has sufficie | nt documentation to proceed |
| NAME (TYPED OF PRINTED | Your | VAN | <u>د</u> | COUNTY OFFICEVES OPERA | TOR NUMBER |
| SIGNATURE | | ~ | | | DATE 10-5-10 |
| 40 THE FEE | | 7 | $\overline{}$ | | 3 10 |
| 10 TITLE FEES FILING FEE | APPLICATION | MOBILE HO | ME FEE ELIMINAT | TION FEE USE TAX | SUBAGENT FEES |
| Lid Re | ensing Offici tain proof o | e, take your ap the recording f | plication form to thees paid. If the Re | County Auditor / Vehicle ne County Recording Office retains copy of the recorded form. | |
| APPLI | 7 | Manufactured H | | a Vehicle Licensing office paying all required fees. V rice fee. | |
| | | | | nination, Removal from Re ed Home Application Instr | |

The Department of Licensing has a policy of providing equal access to its services.

If you need special accommodation, please cal (360) 902-3600 or TTY (360) 664-8885.

TO-420-729 (R/6/06) W Page 2 of 2

