



201009220013
Skagit County Auditor

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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in) SUBORDINATION OF LIEN <i>Record 2nd</i>
Reference Number(s) of related Documents: 200512070067 <i>201009220012</i> Additional reference #'s on page _____ of document
Grantor(s) (Last name, first name, initials) LASHBROOK, SANDY L MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) Additional names on page <u>2</u> of document.
Grantee(s) (Last name first, then first name and initials) AURORA BANK, FSB Additional names on page _____ of document.
Trustee
Legal description (abbreviated: i.e. lot, block, plat or section, township, range) NW 1/4 SW 1/4 SEC 28, T34N, R4E, W.M. Additional legal is on page <u>4</u> of document
Assessor's Property Tax Parcel/Account Number assigned P27962 <input type="checkbox"/> Assessor Tax # not yet assigned
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. USR / 76603008-02

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Citibank
1000 Technology Dr
O'Fallon, MO 63386

Account # 110071606402000

Space Above This Line for Recorder's Use Only

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O# 55238729

A.P.N. P2-7162

Order No.: _____

Escrow No.: _____

55238729

SUBORDINATION OF LIEN

WHEREAS, Mortgage Electronic Registration Systems, Inc. (MERS) which is acting solely as nominee for the lender Citibank, N.A. and whose address is 1000 Technology Drive, O'Fallon, MO 63368 and holder of a mortgage dated November 30, 2005, recorded December 7, 2005, book _____, page _____, as Instrument 200512070067. And herein referred to as "Existing Mortgage" in the amount of \$ 36,000.00.

WHEREAS, Sandy L. Lashbrook and _____ as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to Aurora Bank FSB, A Federal Savings Bank its successor and/or assigns which secures a note in the amount of ~~\$~~ 139,000.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

WHEREAS, Mortgage Electronic Registration Systems, (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage"; **and not to exceed*

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgage Electronic Registration Systems hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems has executed this subordination of lien this 17th day of August, 2010.

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Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Skagit, STATE OF Washington, AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE COUNTY ROAD ALONG THE NORTH LINE OF

SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER WITH THE EAST LINE OF SAID SUBDIVISION;

THENCE WEST 120 FEET TO THE TRUE POINT OF BEGINNING;

THENCE WEST 60 FEET;

THENCE SOUTH 160 FEET;

THENCE EAST 60 FEET;

THENCE NORTH 160 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE COUNTY ROAD ALONG THE NORTH LINE OF

SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER WITH THE EAST LINE OF SAID SUBDIVISION;

THENCE WEST 180 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 160 FEET ALONG THE WEST LINE OF THAT CERTAIN TRACT CONVEYED TO RICHARD M. NELSON, BY DEED RECORDED APRIL 24, 1974, UNDER AUDITOR'S FILE NO. 799694, TO THE SOUTHWEST CORNER THEREOF;

THENCE WEST 20 FEET;

THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT 50 FEET WEST OF THE TRUE POINT OF BEGINNING;

THENCE EAST 50 FEET TO THE TRUE POINT OF BEGINNING.

ALL SITUATED IN SKAGIT COUNTY, WASHINGTON. 4

Parcel ID: P27962



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Commonly known as 2540 E Blackburn Rd, Mount Vernon, WA 98274
However, by showing this address no additional coverage is provided

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