When recorded return to: Ms. Ashlie J. Gutierrez 600 Hamlin Place Burlington, WA 98233



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9/20/2010 Page

1 4:02PM

Filed for Record at Request of Land Title and Escrow Escrow Number: 137263-OAE

LAND TITLE OF SKAGIT COUNTY

Grantor: Scott R. Latta and Kimberly L. Latta Grantee: Ashlie J. Gutierrez Tax Parcel Number(s): P72613/4087-000-002-0006 Abbreviated Legal: Tract 2 Jochim's Replat

Statutory Warranty Deed

THE GRANTOR(S) SCOTT R. LATTA AND KIMBERLY L. LATTA, HUSBAND AND WIFE for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to ASHLIE J. GUTIERREZ, AN UNMARRIED INDIVIDUAL AS HER SEPARATE PROPERTY GRANTEE(S) the following described real estate, situated in the County of Skagit, State of Washington

Lot 2, "JOCHIM'S REPLAT OF A PORTION OF BLOCK 122, FIRST ADDITION TO BURLINGTON," as per plat recorded in Volume 7 of Plats, page 23, records of Skagit County, Washington.

Situate in the City of Burlington, County of Skagit, State of Washington.

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record, if any.

2863
Dated 09/14/2010 SKAGIT COUNTY WASHINGTON
Auto Matter HEAL ESTATE EXCISE TAX Wind Latter
Scott R. Latta SEP 2 0 2010 Kimberly L. Latta
Amount Paid \$ 2942.00 Skagit Co. Treasurer By Deputy
STATE OF Washington }
COUNTY OF Skagit } SS:
I certify that I know or have satisfactory evidence that Scott R. Latta and Kimberly L. Latta the person who appeared before me, and said person acknowledged that they
signed this instrument and acknowledge it to be their free and volumtary act for the
uses and purposes mentioned in this instrument. Dated: Sept. 17, 2010
Notary Public in and for the State of Washington
Jennifer J. Lind Notary Public in and for the State of <u>Washington</u> Residing at <u>Bow</u>
$\begin{bmatrix} 0_{0} \mathbf{j}_{1}, \mathbf{z}_{2} \mathbf{j}_{1} \\ \mathbf{j}_{2} \mathbf{j}_{1} \mathbf{j}_{2} \mathbf{j}_{2} \mathbf{j}_{1} \mathbf{j}_{2} \mathbf{j}_{2} \mathbf{j}_{1} \mathbf{j}_{2} $
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MIL OF WASHINININ

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