Recording requested by:

201009070238 Skagit County Auditor

9/7/2010 Page

1 of

2 1:26PM

When recorded mail to:

Nationstar Mortgage LLC 350 Highland Drive Lewisville, TX 75067

TS #: WA-10-378030-SH

Order #: **4508564** APN: P63281

Loan #: 0596455767

Space above this line for recorders use

GUARDIAN NORTHWEST TITLE CO.

Assignment of Deed of Trust

For value received, the undersigned* corporation hereby grants, assigns, and transfers to

NationStar Mortgage,LLC

All beneficial interest under that certain Deed of Trust dated 5/23/2007 executed by LARRY E BROWN AND AMY J BROWN, HUSBAND AND WIFE, as Trustor(s) to CHICAGO TITLE, as Trustee and recorded as Instrument No. 200705290207, on 5/28/2007, in Book xxx, Page xxx of Official Records, in the office of the County Recorder of SKAGIT County, WA together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

^{*} MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC FKA HOMECOMINGS FINANCIAL NETWORK, INC. IT'S SUCCESSORS AND ASSIGNS

TS#: **WA-10-378030-SH** Page 2

Dated:

AUG 24, 2010

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
HOMECOMINGS FINANCIAL, LLC FKA
HOMECOMINGS FINANCIAL NETWORK, INC. IT'S
SUCCESSORS AND ASSIGNS

BY: MATHER BARRETT

State of: TEXAS

County of: DENTON

On <u>S/24/10</u> before me, <u>Driqua Gree</u> the undersigned Notary Public, personally appeared <u>MATTHEW BARRET</u> (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature (Seal)

TONIQUA L. GREEN

Notary Public, State of Texas

My Commission Expires

January 28, 2014

201009070238 Skagit County Auditor

9/7/2010 Page

2 of

1:26PM