

Return to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



201009070051
Skagit County Auditor

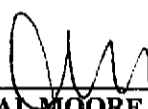
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Loan #: 1846525316
Investor: FNMA1
Inv Loan #: 1703424764
Effective Date: 07/01/2010

CORPORATE ASSIGNMENT OF DEED OF TRUST

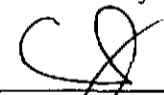
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**
Said Deed of Trust dated 11/28/2006 and executed by **DANIEL S ESPINOZA-GARCIA AND DELFINA GONZALES CAMARILLO** and recorded in Book page or Instr# 200612010093 in the office of the Auditor of SKAGIT County, WA.

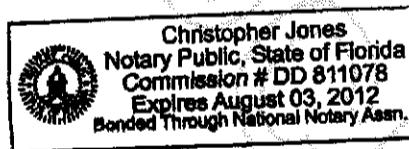
Dated: 06/27/2010
JPMORGAN CHASE BANK, N.A.

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.
this 27th day of June in the year 2010


CHRISTOPHER JONES Notary Public
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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