

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
Accommodation Recording Per Client Request



201009010038  
Skagit County Auditor

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**Document Title(s)**

*Application Affidavit Regarding Manufactured Home*

**Reference Numbers(s) of related documents**

Additional Reference #-s on page

**Grantor(s)** (Last, First and Middle Initial)

*Gerald A Ramerman*

Additional grantors on page

**Grantee** (Last, First and Middle Initial)

*Mortgage Investment Corporation*

Additional grantees on page

**Legal Description** (abbreviated form: i.e. lot, block, plat or section, township, range,

quarter/quarter)

*Tract 13, sheet Plot No 5 18-81, Hidden Meadows*

Additional legal is on page

**Assessor's Property Tax Parcel/Account Number**

*~~150629~~*

*360433-3-003-0402*

Additional parcel #-s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

MORTGAGE INVESTORS CORPORATION  
6090 CENTRAL AVENUE, ST. PETERSBURG,  
FLORIDA 33707

Loan Number: 10100051368  
(To be recorded with Security Instrument)

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of WASHINGTON )

County of SKAGIT )

Before me, the undersigned authority, on this day personally appeared GERALD A RAMERMAN

(Borrower(s) and MORTGAGE INVESTORS CORPORATION

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/or her oath state as follows:

### DESCRIPTION OF MANUFACTURED HOME

|                         |                           |                     |
|-------------------------|---------------------------|---------------------|
| USED                    | 1997                      | LIBERTY             |
| New/Used                | Year                      | Manufacturer's Name |
| LIBERTY                 | 09L3230XU                 | 66FT X 28FT (L X W) |
| Model Name or Model No. | Manufacturer's Serial No. | Length x Width      |

HUD Label Number(s):

Certificate of Title Number:

### MANUFACTURED HOME LOCATION

|                     |            |          |
|---------------------|------------|----------|
| 20219 PARK RIDGE LN | SKAGIT     |          |
| Street              | County     |          |
| SEDRO WOOLLEY       | WASHINGTON | 98284    |
| City                | State      | Zip Code |

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOME  
AARMFBH.MSC 11/21/07

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In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

Gerald A Ramerman 8/12/10  
Borrower GERALD A RAMERMAN Date Borrower Date

\_\_\_\_\_  
Borrower Date Borrower Date

\_\_\_\_\_  
Borrower Date Borrower Date

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
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In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Witness

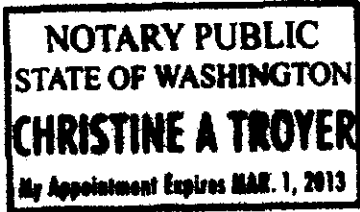
\_\_\_\_\_  
Witness

STATE OF WASHINGTON

COUNTY OF SKAGIT

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of August, 2010,  
by GERALD A RAMERMAN

who is personally known to me or who provided WA Drivers License & military ID as identification.



Christine A. Troyer  
Notary Public

CHRISTINE A. TROYER  
Print Name

My Commission Expires: March 1, 2013



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**LENDER'S STATEMENT OF INTENT**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

MORTGAGE INVESTORS CORPORATION

Lender

By: Bethany Presnell  
Authorized Signature

STATE OF FLORIDA )  
COUNTY OF P. nellas ) ss.:

On the 12 day of August in the year 2010 before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_

Bethany Presnell,  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



**LOIS REGANTE**  
MY COMMISSION # DD 613321  
EXPIRES: January 27, 2011  
Bonded Thru Budget Notary Services

(Official Seal)

Lois Regante  
Notary Signature

Lois Regante  
Notary Printed Name

Notary Public; State of Florida

Qualified in the County of Piellas

My Commission Expires: JAN 27, 2011

Drafted By: \_\_\_\_\_



**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF SEDRO WOOLLEY**, and described as follows:

TRACT 13, SHORT PLAT NO. 5 18-81, REVISED, ENTITLED "HIDDEN MEADOWS", APPROVED JULY 6, 1981, AND JULY 7, 1981, IN VOLUME 5 OF SHORT PLATS, PAGES 91, 92 AND 93, UNDER AUDITOR'S FILE NO. 8107070003, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., AND SECTION 4, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER ACROSS CERTAIN ROADWAYS SHOWN AS TRACT "A" ON THE FACE OF SAID SHORT PLAT NO. 518-81.

ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR SEPTIC DRAINFIELD PURPOSES INCLUDING RIGHT OF INGRESS AND EGRESS TO REBUILD, MAINTAIN AND REPAIR THE SAME OVER, UNDER AND ACROSS THOSE PORTIONS OF TRACT 12 OF THAT CERTAIN 5 ACRE PARCEL MAP NO. 518-81, ENTITLED "HIDDEN MEADOWS", APPROVED JULY 6, 1981, AND RECORDED JULY 7, 1981, UNDER AUDITOR'S FILE NO. 8107070003, IN VOLUME 5 OF SHORT PLATS, PAGES 91, 92 AND 93, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF SECTIONS 32 AND 33, OR TOWNSHIP 36 RANGE 4 EAST, W.M., AND SECTION 5, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

(1) A 10 FOOT WIDE STRIP OF LAND BEING 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF PARK RIDGE LANE, AS DELINEATED ON THE FACE OF SAID 5 ACRE PARCEL MAP NO. 518-81, AT A POINT THAT IS 5 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID TRACT 12, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHEASTERLY LINE OF SAID TRACT 12, SAID POINT BEING THE TRUE POINT OF BEGINNING OF SAID CENTERLINE; THENCE SOUTH 50 DEGREES 56'51" WEST PARALLEL TO THE MOST SOUTHEASTERLY LINE OF SAID TRACT 12, A DISTANCE OF 130 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUE SOUTH 50 DEGREES 56'51" WEST, A DISTANCE OF 10 FEET TO THE TERMINUS OF SAID CENTERLINE.

(2) A 12 FOOT WIDE STRIP OF LAND BEING 6 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE BEGINNING AT THE HEREIN ABOVE REFERRED TO POINT "A"; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO THE MOST SOUTHEASTERLY LINE OF SAID TRACT 12, A DISTANCE OF 50 FEET TO THE TERMINUS OF SAID CENTERLINE.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, WHICH IS PERMANENTLY AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY AND WHICH, BY INTENTION OF THE PARTIES SHALL CONSTITUTE A PART OF THE REALTY AND SHALL PASS WITH IT:



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Skagit County Auditor

YEAR/MAKE: 1997/LIBERTY  
L X W: 66 X 28  
VIN #'S: 09L32350XU

APN # 360433-3-003-0402

 RAMERMAN  
42501036 WA  
FIRST AMERICAN ELS  
AFFIDAVIT  




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