When recorded return to: SWINOMISH INDIAN TRIBAL COMMUNITY ATTN: OFFICE OF TRIBAL ATTORNEY 11404 MOORAGE WAY LA CONNER, WA 98257



8/26/2010 Page

1 of

4 3:13PM

# REQUEST FOR NOTICE

In accordance with RCW 61.24.040, request is hereby made that a copy of any "Notice of Trustee's Sale" under that Deed of Trust recorded as Auditor's File No. 9111180118 on November 18, 1991, records of Skagit County, Washington, and describing land therein as: SEE ATTACHED EXHIBIT A

Situate in County of Skagit, State of Washington.

August 25,2010

Abbreviated Legal: S ½ NE ¼ SE ¼, NW ¼ SE ¼, S ½ SE ¼, Gov Lots 1, 2, 3, Ptn Gov Lot 4, 10-34-2; Ptn Gov Lot 14, Gov Lot 5 & 15, SW ¼ SW ¼, 11-34-2; Gov Lot 5, Ptn Gov Lot 4, S ½ NW ¼, Ptn W ½ SW ¼, S ½ SE ¼ SW ¼, 14-34-2; SE ¼ NE ¼, SW ¼ NE ¼, NW ¼ SE ¼, NE ¼ NE ¼, 15-34-2; Ptn NW ¼ NW ¼, 23-34-2.

Tax Parcel Number(s): P114025, P20261, P20273, P20262, P20275, P20276, P20289, P20347, P20320, P20322, P20323, P20324, P20333, P20334, P20670, P20338, P20251, P20266, P20355, P20252, P20353, P20354.

Executed by <u>Terry R. Martin</u> as Grantor, in which <u>Ragnar Pettersson</u> is named as Beneficiary, and Chicago <u>Title Insurance Company</u> as Trustee,

be mailed to Swinomish Indian Tribal Community, Attn. Office of Tribal Attorney at 11404 Moorage Way, LaConner, Washington 98257.

Dated:

Emily Hutchinson, Tribal Attorney

# STATE OF Washington COUNTY OF Stagit

SS.

I certify that I know or have satisfactory evidence that Emily Hutchinson is the person(s) who appeared before me, and said person(s) acknowledged that she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledge it as the attorney for Swinomish Indian Tribal Community to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 8/25/10

Notary name printed or typed: ALICIA ENGSTROM

Notary Public in and for the State of Washington

Residing at: Mount Vernon, WA
My appointment expires: 1/9/14

ALICIA L. ENGSTROM
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JANUARY 9, 2014

# **EXHIBIT A - LEGAL DESCRIPTION**

# Parcel A

The South ½ of the Northeast ¼ of the Southeast ¼ and the Northwest ¼ of the Southeast ¼ of Section 10, Township 34 North, Range 2 East, W.M., ALSO Government Lot 14, Section 11, Township 34 North, Range 2 East, W.M., EXCEPT the West 125 feet of the North 660 feet thereof.

## Parcel B

The South ½ of the Southeast ¼ of Section 10, Township 34 North, Range 2 East, W.M., ALSO Government Lot 15, and the Southwest ¼ of the Southwest ¼ of Section 11, Township 34 North, Range 2 East, W.M.

## Parcel C

The Northeast ¼ of the Northeast ¼ of Section 15, Township 34 North, Range 2 East, W.M. and the Northwest ¼ of the Northwest ¼ of Government Lot 4 of Section 14, Township 34 North, Range 2 East, W.M.

## Parcel D

The South ½ of the Northwest ¼ and Government Lot 5 of Section 14, Township 34 North, Range 2 East, W.M.

#### Parcel E

That portion of the West ½ of the Southwest ¼ of Section 14, Township 34 North, Range 2 East, W.M., lying Northeasterly of the Indian Reservation County Road and that portion of the Northwest ¼ of the Northwest ¼ of Section 23, Township 34 North, Range 2 East, W.M. lying Northeasterly of said Indian Reservation Road.

# Parcel F

The South ½ of the Southeast ¼ of the Southwest ¼ of Section 14, Township 34 North, Range 2 East, W.M.

# **Dynes/Minton**

Government Lots 1 and 2, Section 10, Township 34 North, Range 2 East, W.M., EXCEPT roads, and Government Lot 5 Section 11, Township 34 North, Range 2 East, W.M. Except roads

#### Minton/Dynes

The Southeast ¼ of the Northeast ¼ of Section 15, Township 34 North, Range 2 East, W.M.

#### Sturgeon

Government Lot 3 and that portion of Government Lot 4, Section 10, Township 34 North, Range 2 East, W.M., lying East of the Indian Reservation County Road, EXCEPT the following described tract:

Beginning at the intersection of the North line of said Lot 4 with the Easterly line of the County road; thence South along the County road 300 feet; thence Easterly parallel with the North line of said Lot 4, 726 feet; thence Northerly parallel with the County road 300 feet to

the North line of said Lot 3; thence Westerly along the North line of Lots 3 and 4 to the Point of Beginning.

# Dalan/Acen

The Southwest ¼ of the Northeast ¼ and the Northwest ¼ of the Southeast ¼ of Section 15, Township 34 North, Range 2 East, W.M., subject to reservations, restrictions and easements of record, if any.

8/26/2010 Page

4 of

4 3:13PM