

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## A. NAME & PHONE OF CONTACT AT FILER [optional]

Corporation Service Company 1-800-858-5294

## B. SEND ACKNOWLEDGMENT TO: (Name and Address)

52355101 - 344530

Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

Filed In: Washington Skagit



201008260006

Skagit County Auditor

8/26/2010 Page

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1 9:33AM

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1a. INITIAL FINANCING STATEMENT FILE #

200803110022 3/11/2008

## 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the

☒ REAL ESTATE RECORDS

## 2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

## 3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

## 4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

## 5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ DELETE name: Give record name to be deleted in item 6a or 6b.

☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

## 6. CURRENT RECORD INFORMATION:

### 6a. ORGANIZATION'S NAME

### OR 6b. INDIVIDUAL'S LAST NAME

BENSON

### FIRST NAME

VICTOR AND LINDA

### MIDDLE NAME

### SUFFIX

## 7. CHANGED (NEW) OR ADDED INFORMATION:

### 7a. ORGANIZATION'S NAME

### OR 7b. INDIVIDUAL'S LAST NAME

### FIRST NAME

### MIDDLE NAME

### SUFFIX

### 7c. MAILING ADDRESS

### CITY

### STATE

### POSTAL CODE

### COUNTRY

### 7d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

### 7e. TYPE OF ORGANIZATION

### 7f. JURISDICTION OF ORGANIZATION

### 7g. ORGANIZATIONAL ID #, if any

☐ NONE

## 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

AMEND UCC TO DELETE PARCEL NUMBER P16559

ABBREVIATED LEGAL DESCRIPTION, PTN W1/2 W1/2 NE 1/4 SE 1/4 AKA TR2 OF DT 17 DK 3 S/P 18-76 AF # 843763

## 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Summit Bank

### OR 9b. INDIVIDUAL'S LAST NAME

### FIRST NAME

### MIDDLE NAME

### SUFFIX

## 10. OPTIONAL FILER REFERENCE DATA VICTOR & LINDA BENSON

52355101