

Return Address:

Summit Bank
P.O. Box 805
Berkeley WA 98233



201008090070

Skagit County Auditor

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ACCOMMODATION RECORDING

LAND TITLE OF SKAGIT COUNTY

POOR ORIGINAL

177-18846

Document Title(s) (for transactions contained therein):

1. Assignment of Deed of Trust
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

(on page of documents(s))

200704040005 A re-Record of
200612290183

Grantor(s)

1. Victor L. Benson
2. Linda Benson
3. Summit Bank
- 4.

Additional Names on page of document.

Grantee(s)

1. Padilla Financial LLC
2. Mountain Pacific Bank
3. Padilla Bank LLC
- 4.

Additional Names on page of document.

Legal Description (abbreviated i.e. lot, block, plat or section, township, range)

Plat NE 1/4 of NW 1/4 - SE 1/4 of NE 1/4 - SE 1/4 NW 1/4 9.334
E. 1/4

Additional legal is on page of document.

Assessor's Property Tax Parcel/Account Number

716593

The Auditor/Recorder will rely on information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Filed for Record at Request of:

Summit Bank
P.O. Box 805
Burlington WA 98233

LAND TITLE OF SKAGIT COUNTY

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as beneficiary, hereby grants, conveys, assigns and transfers to:

Padilla Financial, LLC, as 30% tenant in common of Deed of Trust recorded under Auditor File No. 200704040005;

Mountain Pacific Bank as 33.4% tenant in common of Deed of Trust recorded under Auditor File No. 200704040005;

Padilla Bay, LLC as 15.2% tenant in common of Deed of Trust recorded under Auditor File No. 200704040005,

All under that certain Deed of Trust, dated December 27th, 2006, executed by Victor L. Benson and Linda C. Benson, Grantor(s), to First American Title Company, Trustee, and recorded on April 4th, 2007 under Auditor's File No. 200704040005, Records of Skagit County, Washington, describing land therein as:

(See attached legal description)

Assessor's Tax Parcel Number: P16593/330409-2-009-0104

Together with such rights as represented by note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED this 20th day of July, 2010.

Grantee/Beneficiary

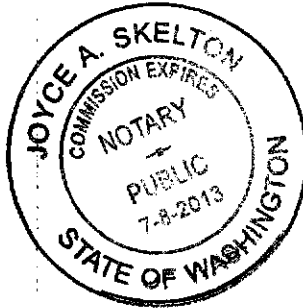
By: 

**Jim Bishop II, President and CCO
of Summit Bank**

ASSIGNMENT OF DEED OF TRUST - 1
ASSIGNOT.FRM



201008090070
Skagit County Auditor



STATE OF WASHINGTON)
) ss:
COUNTY OF SKAGIT)

THIS IS TO CERTIFY that on this 9th day of August 2010, before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared Jim Bishop II to me known to be the President and CCO of Summit Bank, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that said individual was authorized to execute said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Joyce A. Skelton
NOTARY PUBLIC for Washington.
My Commission Expires: 7-8-13



Legal Description:

PARCEL "G":

The Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Southeast $\frac{1}{4}$ of the northeast $\frac{1}{4}$; and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ all in Section 9, Township 33 North, Range 4 East, W.M.,
EXCEPT mineral rights reserved in deed executed by English Lumber Company, recorded February 8, 1938 under Auditor's File No. 299010, in Volume 174 of Deeds, page 60,

ALSO EXCEPT the following described portion of said Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$;

Beginning at the Northwest corner of said Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, Township 33 North, Range 4 East, W.M.; thence running Easterly along the North line of the described Section, 400 feet to a point; thence running Southerly parallel to the West line of said Section, a distance of 100 feet, said point being the point of beginning; thence Easterly, 208 feet; thence Southerly, 208 feet; thence Westerly, 208 feet; thence Northerly to the point of beginning.

ALSO EXCEPT the rights of Skagit County as established by documents recorded July 14, 1939 and August 4, 1939 as Auditor's File Nos. 315059 and 315687, respectively.

PARCEL "I":

Tract 2, Skagit County Short Plat No. 151-79, approved November 18, 1980, recorded November 18, 1980 in volume 5 of Short Plats, page 2, under Auditor's File No. 8011180061, and being a portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 4, Township 33 North, Range 4 East, W.M.,

TOGETHER WITH that certain non-exclusive easement for ingress, egress and utilities over, across and under a 30 foot wide strip of land as established by document recorded as Auditor's File No. 200107160009, ALSO TOGETHER WITH those certain non-exclusive easements for ingress, egress and utilities over, across and under those certain strips of land as established by document recorded as Auditor's File No. 200107160010 as modified by documents recorded as Auditor's File Nos.

ASSIGNMENT OF DEED OF TRUST - 3
ASSIGNMENT FROM



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200207120068 and 200210290135,

ALSO TOGETHER WITH that certain non-exclusive easement for ingress, egress and utilities over, across and under that certain strip of land as established by document recorded as Auditor's File No. 200210290136.

PARCEL "K":

The Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, Township 33 North, Range 4 East, W.M.

EXCEPT county road and ditch right-of-way; and

EXCEPT the rights of Skagit County established by documents recorded July 14, 1939 and August 4, 1939 as Auditor's File Nos. 315059 and 315687, respectively,

ALSO EXCEPTING that part thereof described as follows:

Beginning at the Southeast corner of said Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; thence West 636 feet; thence North 280.5 feet; thence East 5 rods; thence North 40 feet; thence East 553.5 feet; thence South to the point of beginning;

ALSO EXCEPT the North 40 feet of the West 980 feet thereof sold on contract to Diking District No. 3 of Skagit county by contract dated July 21, 1950, under Auditor's File No. 450482;

ALSO EXCEPT that portion thereof conveyed to Robert H. Benson, by deed recorded February 7, 2005 as Auditor's File No. 200502070149.

PARCEL "L":

That portion of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, Township 33 North, Range 4 East, W.M., described as follows:

Begin at a point on the East line of said subdivision at a point lying 420.5 feet North of the Southeast corner of said subdivision; thence continue North along said East line a distance of 208.7 feet; thence West at a right angle to said East line a distance of 208.7 feet; thence South parallel with said East line a distance of 208.7 feet; thence East at right angles to said East line a distance of 208.7 feet to the point of beginning;

TOGETHER WITH a non-exclusive 20 foot wide easement for ingress and egress centered upon an existing driveway running North from the above described main tract to the Southerly end of that certain strip of land conveyed to the Pacific Nickel Company by deed dated January 31, 1939



and recorded August 1, 1939 in Volume 177 of Deeds, page 466 as Auditor's file No. 315564.

PARCEL "M":

The North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, Township 33 North, Range 4 East, W.M.,

EXCEPT rights-of-way, if any, of Diking District No. 3 and Skagit County.

PARCEL "N":

The South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, Township 33 North, Range 4 East, W.M.,

EXCEPT rights-of-way, if any, of Diking District No.3 and Skagit County:

ALSO EXCEPT the following described portion thereof:

Beginning at the Southeast corner of said subdivision; thence North 100 feet; thence West 28 rods; thence South 83.5 feet; thence West to the right-of-way of the dike of the grantee; thence South one rod; thence East to the point of beginning.

