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2 8:44AM

American Building & Roofing Inc PO Box 429 Snohomish, WA 98291 Document Title: Satisfaction of Lien

Return Address:

Reference Number of Document: 201007190060

Claimant: American Building & Roofing Inc

Debtor: Hayes Roofing Ent Inc & James & Candace Ormiston

Legal Description: Shelter Bay, Blk 4, Lot 683, Skagit County Washington

Assessor's Property Tax Parcel/Account Number: P84680

When recorded return to:

American Building & Roofing Inc PO Box 429 Snohomish, WA 98291

American Building & Roofing Inc, claimant,

Hayes Roofing Ent Inc & James & Candace Ormiston__ person indebted to claimant

Satisfaction of Lien

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LOUIS AND AND A PROPERTY OF THE PROPERTY OF TH	A section Desiration C. Desiration for the New Alabaman
KNOW ALL MEN BY THESE PRESENTS to	nat American Building & Roofing Inc the lien claimant
herein, hereby releases that certain Claim of Lien file	dJuly 19, 2010, and recorded under Skagit
County Record's number 201007190060 in the to	otal amount of \$3,634.73 plus interest, against the
real property and improvements located at 683 Muck	leshoot Circle, LaConner, Skagit County, Washington,
and legally described as follows:	ioonoot onoio, adoomio, omagit ovally, training.
and legally described as follows.	
B 111 B0 4000	
Parcel# P84680	
Legal Description: Shelter Bay, Blk 4, Lot 683, Skagi	t County Washington,
y	,
Dated:August 3, 2010	
	American Building & Roofing Inc
	By: Marion Massey
	Title: Credit Manager
	777
STATE OF WASHINGTON)	
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) SS.	A second of many and
COUNTY OF_Snohomish)	
11 0110	
This is to certify on this day of	_, 2010, before me personally cameMarion
Massey to me known to be the credit manager of the corporation that executed the within instrument, and	
acknowledged the instrument to be the free and voluntary act and deed of said corporation, for the uses	
	that he/she was authorized to execute said instrument.
	and and official seal the day and year in this certificate
first written above.	and and official sear the day and year in this certificate
Inst written above.	
The state of the s	
	MY HAND AND OFFICIAL SEAL /////
this 4. da	y of <i>CUQ</i> , , 20 <u>10</u>
THE TANKS	A NINEMALIAN VICE
	D. DUWIUUU > </td
Notary Public in	and for the State of Washington, residing at
MAN ABLIVE EN SMOOT	11/5/1 in said County.
Commission Exp	
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