



201008040063  
Skagit County Auditor

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Recording Requested by: LSI  
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Custom Recording Solutions  
2550 N Redhill Ave  
Santa Ana, CA. 92705

**Document Title(s)**  
**Subordination Agreement**

CRS#9000896

**Reference Number(s) of related document**

200710220148

201008040062

Additional reference #'s on page

**Grantor(s) (Last, first and Middle Initial)**

Nelson, Todd G

Nelson, Julie A

JPMorgan Chase Bank, Na

Additional grantors on page

**Grantee(s) (Last, First and Middle Initial)**

Wells Fargo Bank, Na

- (Trustee)

Additional Grantees on page

**Legal Description** (abbreviated form: i.e. lot, block, plat or section, township, range quarter)

Lot A-4 of Revised Short Plat No.37-82, Section 35, Township 35 North, Range 3 East of  
the Willamette Meridian, County of Skagit, State of Washington.

Full legal Description on Exhibit A

**Assessor's Property Tax Parcel/Account Number**

350335-3-005-0905

Additional Parcel #'s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
740 Kansas Lane  
LA 42107  
Monroe, LA 71293  
429400155654

Prepared by: Cindy Fajardo

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 200710220148, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, A Modification was recorded on October 22, 2007 in Instrument No. 200810220075 to reduce the credit limit by \$22,000.00, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Todd G Nelson & Julie A Nelson, being dated the 30 day of July, 2010 in an amount not to exceed \$389,103.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*\*Record concurrently with Deeds of Trust.*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of July, 2010.

WITNESS:

Cindy Fajardo  
Cindy Fajardo

Jose Alcantara  
Jose Alcantara

JPMorgan Chase Bank, N.A.

By: Michael Samuels  
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of July, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



N. LEDEZMA  
Notary Public - Arizona  
Maricopa County  
Expires 08/15/2011

My Commission Expires:

Notary Public

N. Ledezma



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Order ID: 9000896

Loan No.: 0306555202

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

### Parcel A

Lot A-4 of Revised Short Plat No. 37-82 as approved September 22, 1988, and recorded September 30, 1988, in Volume 8 of Short Plats, Page 71, under Auditor's File No. 8809300016, Records of Skagit County, Washington; being a portion of the Southwest Quarter of Section 35, Township 35 North, Range 3 East of the Willamette Meridian.

### Parcel B

A non-exclusive easement over Sunrise Lane for road and utilities as shown on the face of Revised Short Plat No. 37-82; as approved September 22, 1988, and recorded September 30, 1988, in Volume 8 of Short Plats, Page 71, under Auditor's File No. 8809300016, Records of Skagit County, Washington; being a portion of the Southwest Quarter of Section 35, Township 35 North, Range 3 East of the Willamette Meridian.

Assessor's Parcel Number: 350335-3-005-0905



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