Requested and Prepared by: Trustee Corps

201007190130 Skagit County Auditor

7/19/2010 Page

1 of

1 3:12PM

When Recorded Mail To: **Trustee Corps** 5151 Corporate Drive Troy , MI 48098

Trustee Sale No. WA15000041-09-1 . Loan No. 501502029

APN: P102230 Title Order No:4323730

ASSIGNMENT OF DEED OF TRUST

GUARDIAN NORTHWEST TITLE CO.

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to:

FLAGSTAR BANK, FSB all beneficial interest under that certain Deed of Trust dated 07/03/2007 executed by THOMAS J. HAVILAND AND CHRISTINE M. HAVILAND, HUSBAND AND WIFE.,

OCCUPANT, as Trustor(s), to JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, F.S.B., as Trustee, and recorded as Instrument No. 200707130178, on 07/13/2007, of Official Records, in the office of the County Recorder of Skagit County, WA together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

LOT 77, PARTINGTON PLACE DIVISION 3, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 15 OF PLATS, PAGES 56 AND 57, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

| Date: 6-15-10 | |
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| | |
| MORTGAGE ELECTRONIC REGISTRATION | SYSTEMS, INC AS NOMINEE FOR LENDER AND |
| LENDERS SUCCESSORS OR ASSIGNEES | |
| | |
| BY: BAREDT STOUDELUNE | |
| STATE OF THE STOUDENIRE VI | CE DDECKEL |
| STATE OF / MZ | AT LUCATION AND AND AND AND AND AND AND AND AND AN |
| COUNTY OF: OAKLAND | |
| SARCHAB | |
| On 6-15-10 before me, the undersigned, a Notary | Public in and for said county, personally appeared |
| | d to me on the basis of satisfactory evidence to be the person(s) |
| whose name(s) is/are subscribed to the within instrument and | |
| | signature(s) on the instrument the person(s), or the entity upon |
| behalf of which the person(s) acted, executed the instrument. | |
| I certify under PENALTY OF PERJURY under the laws of the | State of that the foregoing paragraph is true and |
| correct. | state of that the reregioning paragraph is the disk |
| The second secon | |
| WITNESS my hand and official seal. | |
| Outles / Lando | |
| July madi! | 4 ₽) |
| Notary Public in and for said County and State | • [|
| Talaba di MACO di National di | $1_{i}1_{i}^{*}$ |
| Secretary Control of the Control of | · · |