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Return To (name and address): Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati, OH 45202



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Document Title(s) DEED OF TRUST

Grantor(s) SEE BELOW

Grantee(s) U.S. Bank National Association ND Legal Description LOT 3 OF SHORT PLAT 91-029 Assessor's Property Tax Parcel or Account Number P101556 Reference Numbers of Documents Assigned or Released

State of Washington

_ Space Above This Line For Recording Data 🔝

DEED OF TRUST

(With Future Advance Clause)

1.	DATE AND PARTIES.	The date of this Deed of Trust (Security Instrument) is06/.18/2010. The parties and their addresses are:
	GRANTOR: SARAH J. HUNTINGT	TON, Single.

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association, a national banking association organized under the laws of the United States 111 SW Fifth Avenue Portland, OR 97204

U.S. Bank National Association ND, a national banking association organized under the laws of the United States 4325 17th Avenue SW Fargo, ND 58103

WASHINGTON - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE; NOT FOR USE WITH PROPERTYUSED FOR AGRICULTURALPURPOSES)

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2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

See attached Exhibit "A"

The property is located in SKAC	IT COUNTY	at	
	(County)		
.5171 RONEY RD., BOW		Was	hington 98232-9388
(Address)		(City)	(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower(s): SARAH HUNTINGTON

Principal/Maximum Line Amount: 100,000.00

Maturity Date: 06/16/2035 Note Date: 06/18/2010

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

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	In the event that Lender fails to provisus subsequent security interest in the Unstrument.		e of the right of rescission, Lender waives dwelling that is created by this Securit	any Ty			
5.	5. MASTER FORM. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust master form (Master Form), inclusive, dated01/19/2007 and recorded as Recording Number or						
	Instrument Number 200701190039 at Page(s) in the SK	6in Book AGITand shall govern, this S	County, Washington, County Recorde ecurity Instrument. This Security Instrum	r's			
6.		der - Escrow for Taxes a	es and Insurance. If checked, the cove and Insurance is incorporated into and	enants			
7.	SIGNATURES: By signing below, Instrument and in any attachments.	Grantor also acknowle	erms and covenants contained in this Sec dges receipt of a copy of this Security provisions contained in the previously	curity			
(Sign	Casada J. Newscaring	(Date) (Signatu	re)	(Date)			
AC	cknowledgment: state ofNashingat	M, count	Y OF Stagit }	ss.			
(Indiv		atisfactory evidence tha Single.					
			is/are the individual(s) who appeared bef				
			hey signed this instrument and acknowled oses mentioned in the instrument.	ged			
	Dated: [4] [8] 10	it for the uses and purp	Mahama Motria				
	·	(Seal)	Notary Public in and for the State of Washing Residing At:	gton,			
	My notary		900 0 We				
	appointment		tratorics in				
	expires: [2][2][20]	****					
	My Ar	Notary Public State of Washington KATRINA J MOENA opointment Expires Dec	12, 2011	>			
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Southwest Financial Services, Ltd. 537 E Pete Rose Way, STE 300 Cincinnati, OH 45202							
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EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 16948839

Index #:

Order Date: 06/09/2010

Parcel #: P101556

Reference: 20101601602111

Name: SARAH HUNTINGTON

Deed Ref: N/A

SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

LOT 3 SHORT PLAT NO. 91-929 SP 9-377; BEING PTN NW NW SECTION 36 TOWNSHIP 36 NORTH RANGE 2 EAST OF THE WILLAMETTE MERIDIAN AS MORE FULLY DESCRIBED IN EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A"

PARCEL A: LOT 3 OF SKAGIT COUNTY SHORT PLAT NO. 91-029 AS APPROVED JUNE 13, 1991 AND RECORDED JUNE 17, 1991 IN VOLUME 9 OF SHORT PLATS PAGE 377 UNDER AUDITOR'S FILE NO. 9106170082 RECORDS OF SKAGIT COUNTY WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36 TOWNSHIP 36 NORTH RANGE 2 EAST OF WILLAMETTE MERIDIAN.

PARCEL B: AN EASEMENT FOR INGRESS AND EGRESS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 1473, PAGE 511, OF THE SKAGIT COUNTY, WASHINGTON RECORDS.

