



201007060148  
Skagit County Auditor

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**RETURN DOCUMENT TO:**

Service Link

4000 Industrial Blvd.

Aliquippa, PA 15001

*Chicago Title 620010281*

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

**DOCUMENT TITLE(S):**

Real Property and Manufactured Home Limited Power of Attorney

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)  
BEING ASSIGNED OR RELEASED:**

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):**

John W. Farrington and Twyla M. Farrington

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):**

Chevron Federal Credit Union.

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,  
section, township and range OR; unit, building and condo name.)**

*Lot 1 Skagit County Short Card # PL 03-0344*

~~Portion of the SE qtr. of the SE qtr. of section 29, twp. 36 North, Range 4  
East of the W.M.~~

Additional legal(s) can be found on page 5 of document.

**ASSESSOR'S 16-DIGIT PARCEL NUMBER:**

P125018

Additional numbers can be found on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After Recording Return To:  
CHEVRON FEDERAL CREDIT UNION  
475 14TH STREET, 9TH FLOOR  
OAKLAND, CA 94612-

LOAN #: 12018-2

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing,  
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **John W. Farrington AND Twyla M. Farrington**

whether one or more, each referred to below as "I" or "me," residing at:

**P. O. Box 380**

**Burlington, WA 98233**

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New \_\_\_\_\_ Used \_\_\_\_\_ Year \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_  
Make \_\_\_\_\_  
Model Name or Model No. \_\_\_\_\_  
Serial No. \_\_\_\_\_  
Serial No. \_\_\_\_\_  
Serial No. \_\_\_\_\_  
Serial No. \_\_\_\_\_

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Initials: *Wmf*  
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permanently affixed to the real property located at

4824 Humphrey Hill Road  
Sedro Woolley, WA 98284  
Skagit

(Street Address)

(City, State, Zip)

(County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, **CHEVRON FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION**

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **JUNE 10, 2010** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



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Skagit County Auditor

WITNESS my hand and seal this

<sup>15th</sup>  
~~10th~~ day of JUNE, 2010.

LOAN #: 12018-2

John W. Farrington (Seal)  
John W. Farrington

Twyla M. Farrington (Seal)  
Twyla M. Farrington

STATE OF WASHINGTON

COUNTY OF Skagit

)  
) ss.:  
)

On the 15 day of June in the year 2010 before me,  
the undersigned, a Notary Public in and for said State, personally appeared

John W. Farrington & Twyla M. Farrington

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)  
whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument,  
the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Jan Willis  
Notary Signature

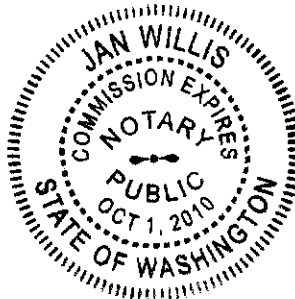
Official Seal:

Jan Willis  
Notary Printed Name

Notary Public; State of WA

Qualified in the County of Skagit

My commission expires: 10-1-10



LOAN #: 12018-2

**Exhibit A**

Lot 1, SKAGIT COUNTY SHORT CARD NO. PL03-0344, recorded under Auditor's File No. 200609130049 being a portion of Tract 2 of Skagit County Short Plat 4-84 recorded un Auditor's File No. 8409250014; Also known as a portion of the Southeast Quarter of the Southeast Quarter of Section 29, Township 36 North, Range 4 East of the Willamette Meridian. Situated in Skagit County, Washington

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