



201006280089

Skagit County Auditor

6/28/2010 Page

1 of

5 12:08PM

RETURN ADDRESS

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

Document Title(s)

Power of Attorney

Reference Numbers(s) of related documents

Additional Reference #-s on page

Grantor(s) (Last, First and Middle Initial)

Rommen, John C.

Rommen, Florence L.

Additional grantors on page

Grantee (Last, First and Middle Initial)

Wells Fargo Bank, NA

Additional grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)

Lot 23 Idlewood Vol. 8, Pg 25

Additional legal is on page 5

Assessor's Property Tax Parcel/Account Number

3930-000-023-0002

Additional parcel #-s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Record and Return ☐ by Mail ☐ by Pickup to:

WFHM FINAL DOCS X2599-024

405 SW 5TH STREET

DES MOINES, IA 50309-4600

#42245400

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

20960 LAKE SIXTEEN RD

Street Address

MOUNT VERNON, WA 98274

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED 1977 REDMAN

044 x 024

New/Used Year Manufacturer's Name

Model Name or Model No.

Length x Width

11808558

11808558

Serial No.

Serial No.

Serial No.

Serial No.

permanently affixed to the real property located at 20960 LAKE SIXTEEN ROAD

Street Address

MOUNT VERNON, SKAGIT, WA 98274

("Property Address") and as more

City, County, State Zip

Page 1

Initial: 

NMFL # 7110 (MALA) Rev 2/4/2008



201006280089
Skagit County Auditor

6/28/2010 Page

2 of

5 12:08PM

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated JUNE 08, 2010 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



201006280089

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WITNESS my hand and seal this 8th day of JUNE, 2010

Borrower
JOHN C. ROMMEN

Witness

Florence L. Rommen
Borrower
FLORENCE L. ROMMEN

Witness

Borrower

Witness

Borrower

Witness

STATE OF WASHINGTON)
) ss.:
COUNTY OF SNOHOMISH)

On the 8TH day of JUNE in the year 2010
before me, the undersigned, a Notary Public in and for said State, personally appeared
JOHN C. ROMMEN AND FLORENCE L. ROMMEN, husband and wife
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)
whose name(s) ~~is~~(are) subscribed to the within instrument and acknowledged to me that
~~he/she~~they executed the same in ~~his/her~~their capacity(ies), and that by ~~his/her~~their signature(s) on
the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed
the instrument.

Anthony P. Nguyen
Notary Signature
Anthony P. Nguyen

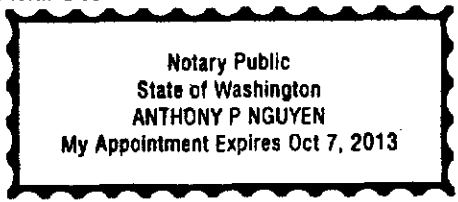
ANTHONY P. NGUYEN
Notary Printed Name

Notary Public, State of WASHINGTON

Qualified in the County of SNOHOMISH

My Commission expires: OCT 7, 2013

Official Seal:



Drafted By: MMACFAR [] Check if Construction Loan



201006280089
Skagit County Auditor

EXHIBIT "A "

Escrow No. **6495826n (ac)**
A.P.N.: **3930-000-023-0002**

LOT 23, IDLEWOOD, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 8 OF PLATS, PAGE 25,
RECORDS OF SKAGIT COUNTY, WASHINGTON.

FOR INFORMATION ONLY:
LOT 23 IDLEWOOD VOL 8 PG 25

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land
and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and
shall pass with it:

Year/Make: 1978 / REDMOND

L X W: 44 X 24

VIN #'s: 11808558



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