



6/10/2010 Page

1 of

2 2:15PM

| Samuel of | 90 <u>.</u> |
|-----------|-------------|
| POOR OF | MICHNIAL |
| ורטטח טר | MAINAT |
| | |

Appointment of Successor Trustee

| | GUARDIAN NORTHWEST TITLE CO. |
|--------------------------------------------------------------|-------------------------------------------|
| Reference Number(s) of Related Document(s) | 98407-1 |
| 200410040195 | 1870 1-1 |
| | Additional Reference #'s on Page |
| Grantor(s) | |
| INTO FINANCIAL INC Aba Trustee COIPS _ | |
| THO THUILDREAM GOOD INSTITUTE COLLEGE | Additional Grantors on Page |
| A | |
| Grantee(s) | A |
| Imurtgage Electronic Registration System | Additional Grantees on Page |
| | Additional Grantees on Page |
| Legal Description (abbreviated form: ie Lot/Block/Plat o | r Section/Township/Range) |
| Lot 115, "Clearidge Div. 1" | |
| • | Complete Legal on Page |
| Assessor's Property Tax Parcel/Account Number | |
| P81772 | <u></u> |
| • | Additional Parcel #'s on Page |
| | |
| The Auditor/Recorder will rely on the information provided o | |
| accuracy of the indexing information is that of the document | r preparer. |
| ⇒} am requesting an emergency nonstandard recor | ding for an additional fee as provided in |
| RCW 36.18.010. I understand that the recording proces | s requirements may cover up or otherwise |
| obscure some part of the text of the | he original document. |
| • | 50 |
| | Authorized Signature of Requesting Party |
| | |

AND WHEN RECORDED MAIL TO TVUSTEE COY DS 30 Corporate Park Suite 400 Irvine, CA 92606

Trustee Sale No. WA05000001-09-1

43419839

Space above this line for recorder's use only Loan No. 500292441

201006100091

Skagit County Auditor

6/10/2010 Page

2 of

2 2:15PM

APPOINTMENT OF SUCCESSOR TRUSTEE

NOTICE IS HEREBY GIVEN that MTC FINANCIAL INC. dba Trustee Corps, whose address is 1700 Seventh Avenue Suite 2100, Seatle,WA 98101, is appointed successor trustee under that certain deed of trust in which KELLY A HEIBERG, was the grantor, and JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB, was the original Trustee, and Mortgage Electronic Registration Systems Inc. as the original Beneficiary and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ALEXANDER LENDING, INC., was the original Lender, which deed of trust was dated September 9, 2004, and recorded on October 4, 2004, as Instrument No. 200410040195 of Official Records in the office of the Recorder of Skagit County, WA, it to have all the powers of said original trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officer(s).

April 15, 2010

MOTARY PUBLIC-STATE OF MICHIGAN COUNTY OF OAKLAND
My Commission Expires December 29, 2012
Acting in the County of PAK GARD

| , | | |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| By: MORTGAGE/ELECTF | ONIC REGISTRATION SYSTE | EMS, INC SOLELY AS NOMINEE FOR AGSTAR BANK, F.S.B. |
| | | |
| STATE OF MI | - Addionized digital | |
| COUNTY OF OAK CAN | | |
| On 4-15-10 personally appeared | | proved to me on the basis of satisfactory |
| | | I to the within instrument and acknowledged orized capacity(ies), and that by his/her/their |
| · | * | upon behalf of which the person(s) acted, |
| I certify under PENALTY OF paragraph is true and correct. | PERJURY under the laws of th | ne State of MIT that the foregoing |
| WITNESS my hand and official sec | A STATE OF THE STA | |
| Notary Public or and for said Coun | ty and State > NOTAR, | AND THE REPORT OF THE PARTY OF |
| NELDA J. AMADOR | | , water 1981, 1980, 1184, 1881, 1882, 1882, 1881, 1881, 1881, 1881, 1881, 1881, 1881, 1881, 1881, 1881, 1881, |

FUBLIC