

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
VANESSA ORTA, ESQ.  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
AMO ID: 2003.165



201006010080

Skagit County Auditor

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**DOCUMENT TITLE:**  
ASSIGNMENT OF DEED OF TRUST

**BORROWER(S):**  
H.I.E. BURLINGTON, L.L.C., a Washington limited liability company

**GRANTOR/ASSIGNOR:**  
WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS  
OF BANC OF AMERICA COMMERCIAL MORTGAGE INC. COMMERCIAL  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1  
having an address at 1055 10th Avenue SE, Minneapolis, MN 55414

**GRANTEE/ASSIGNEE:**  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE INC.  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1  
having an address at 209 South LaSalle Street, Suite 300, Chicago, IL, 60604

**PROPERTY DESCRIPTION:**

1. Parcel Number(s): Not assigned at time of closing
2. SHORT LEGAL DESCRIPTION: See attached Exhibit "A"
3. NO ADDITIONAL LEGAL DESCRIPTION REQUIRED

**RECORDING NUMBER REFERENCES:**  
# 200511100089

KNOW THAT

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE INC.  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1,  
having an address at 1055 10th Avenue SE, Minneapolis, MN 55414 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE  
INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2006-1, having an address at 209 South LaSalle Street, Suite 300, Chicago, IL, 60604  
("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

DEED OF TRUST AND ABSOLUTE ASSIGNMENT OF RENTS AND  
LEASES AND SECURITY AGREEMENT (AND FIXTURE FILING) (as  
same may have been amended) by H.I.E. BURLINGTON, L.L.C., a  
Washington limited liability company ("Borrower"), to BRIDGER  
COMMERCIAL FUNDING LLC, a Missouri limited liability company  
("Lender"), and recorded November 10, 2005, as Document Number  
200511100089, in the Real Estate Records pertaining to the land situated in  
the State of Washington, County of Skagit ("Real Estate Records");

foregoing instrument(s) assigned to Assignor by Assignment instrument(s)  
recorded September 19, 2006, as Document Number 200609190105, in the  
Real Estate Records;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal  
representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June  
30, 2009.

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Executed as of the 6<sup>th</sup> day of July, 2009.

ASSIGNOR:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF BANC OF AMERICA  
COMMERCIAL MORTGAGE INC. COMMERCIAL  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2006-1

By: Anderson, McCoy and Orta, a professional corporation,  
Attorney-in-Fact, pursuant to Limited Power of Attorney  
recorded in the Real Estate Records

By:   
Name: Michael A. Anderson  
Title: Vice President

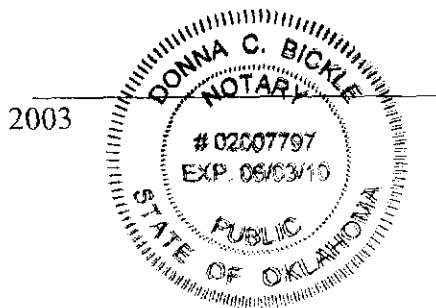
STATE OF OKLAHOMA )

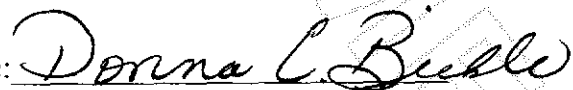
COUNTY OF OKLAHOMA )

This instrument was acknowledged before me, the undersigned Notary Public, on the 6<sup>th</sup> day of July, 2009, by Michael A. Anderson, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Vice President of Anderson, McCoy & Orta, a professional corporation, as Attorney-in-Fact for Wells Fargo Bank, N.A., as Trustee for the Registered Holders of Banc of America Commercial Mortgage Inc. Commercial Mortgage Pass-Through Certificates, Series 2006-1, and that by his signature on the instrument, the entity upon behalf of which he acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:



Signature: 



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## EXHIBIT "A"

### REAL PROPERTY:

THE LAND REFERRED TO HEREIN IS SITUATED IN SKAGIT COUNTY, WASHINGTON, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL "A":

Lots 1, 2 and that portion of Lot 3 of City of Burlington Short Plat 4-94, approved May 16, 1995 and recorded May 24, 1995 in Book 11 of Short Plats, at pages 204 and 205, under Auditor's File No. 9505240069, being in a portion of the Northeast 1/4 of Section 6, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of Lot 4 of said Short Plat; thence North 88 degrees 59'18" West, along the North line of said Lot 4, a distance of 239.06 feet to the TRUE POINT OF BEGINNING; thence North 1°00'42" East, a distance of 150.00 feet to the South right of way line of Andis Road, as shown on said Short Plat; thence North 88°59'18" West, along the South right of way line of Andis Road, a distance of 37.61 feet to the Northwest corner of said Lot 3; thence South 1°00'42" West, along the West line of said Lot 3, a distance of 150.00 feet to the Southwest corner thereof; thence South 88°59'18" East, along the South line of said Lot 3, a distance of 37.61 feet to the TRUE POINT OF BEGINNING.

#### PARCEL "B":

That portion of Lot 4 of City of Burlington Short Plat 4-94, approved May 16, 1995 and recorded May 24, 1995 in Book 11 of Short Plats, at pages 204 and 205, under Auditor's File No. 9505240069, being a portion of the Northeast 1/4 of Section 6, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of said Lot 4; thence North 88°59'18" West, along the North line thereof, a distance of 239.06 feet to the TRUE POINT OF BEGINNING; thence South 1°00'42" West, a distance of 181.20 feet to the South line of said Lot 4; thence North 88°54'58" West, along the South line thereof, a distance 315.57 feet to the Southwest corner of said Lot 4; thence North 0°01'24" West, along the West line thereof, a distance of 63.45 feet to the Southwest corner of Lot 1 of said Short Plat; thence the following courses along the South lines of Lot 1 and Lot 2, of said Short Plat; thence South 82°24'41" East, a distance of 7.40 feet; thence North 85°47'46" East, a distance of 78.55 feet; thence North 18°39'46" East, a distance of 49.90 feet; thence South 88°59'18" East, a distance of 40.28 feet; thence South 88°59'18" East, a distance of 138.11 feet to the Southeast corner of said Lot 2; thence North 1°00'42" East, a distance of 63.52 feet to the Southwest corner of Lot 3 of said Short Plat; thence South 88°59'18" East, a distance of 37.61 feet to the TRUE POINT OF BEGINNING.



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