WHEN RECORDED, RETURN TO: FIRST AMERICAN LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING - TEAM 2 Accommodation Recording Per Client Request



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[this space for recording information]

After Recording Return to: TCT# 6405220N 6405220-3

Mail Tax Statements To: Laura M. Gerhardt-Schonberg Kurt Schonberg 18174 Fox Hollow Lane Allen, WA 98232

Property Tax ID#: 360419-0-013-0200 & 360324 1/8655 P1/57/2

LOT 2 TRACTISHET NAT #99-0031 UAF NO. 2001112.0077

ABBREVIATED LEGAL: Section 24, Township 36, Range 3, NE Section 19, Township 36, Range
4. ptn. Government Lot 1 and 2

OUITCLAIM DEED

Tax Exempt pursuant to Chapter 458-61A WAC, Section 201

MADE this 23 day of Apr. L., 2010 by and between LAURA M. GERHARDT-SCHONBERG, a married woman as her separate estate, residing at 18174 Fox Hollow Lane, Allen, WA 98232, Grantor, and KURT SCHONBERG and LAURA M. GERHARDT SCHONBERG, husband and wife as joint tenants residing at 18174 Fox Hollow Lane, Allen, WA 98232, Grantees;

WITNESSETH, that said Grantor, for in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid by Grantees, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto the said Grantees forever, all the right, title, interest, claim and demand which the said Grantor have in and to the following described lot, piece or parcel of land, situate, lying and being in Skagit County, Washington to-wit:

LOT 2, SHORT PLAT NO. 99-0031, APPROVED NOVEMBER 19, 2001, RECORDED NOVEMBER 20, 2001, UNDER AUDITOR'S FILE NO. 20011120077, AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., AND A PORTION OF GOVERNMENT LOTS 1, 2 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36, RANGE 4 EAST, W.M.; TOGETHER WITH A NON EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

> 1354 MAY **12** 2010

Amount Paid \$
Skagit Co. Treasurer
By Mem Deputy

AND ACROSS AND THROUGH FOX HOLLOW LANE, AS SHOWN ON THE FAXE OF SAID SHORT PLAT.

THIS CONVEYANCE IS MADE SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS OF WAY, COVENANTS AND CONDITIONS CONTAINED IN THE DEEDS FORMING THE CHAIN OF TITLE TO THIS PROPERTY.

BEING THE SAME PROPERTY CONVEYED TO LAURA M. GERHARDT SCHONBERG FROM FEDERAL HOME LOAN MORTGAGE CORPORATION BY BARGAIN AND SALE DEED, DATED FEBRUARY 21, 2006, RECORDED FEBRUARY 24, 2006, DOCUMENT NO.: 200602240168. IN SKAGIT COUNTY, WASHINGTON.

PROPERTY ADDRESS: 18174 Fox Hollow Lane, Allen, WA 98232 The legal description was obtained from a previously recorded instrument.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantors, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee or parties forever.

IN WITNESS WHEREOF, Grantor has hereunto set a hand and seal the day and year first written above.

GRANTOR:		Manning W.	
lava m auhaidt-sche LAURA M. GERHARDT-SCH	outreag ~	STATE OF THE PARTY	
LAURA M. GERHARDT-SCH	ONBERG	S OTAR A	
STATE OF WASHINGTON		Z 8 3 Z Z	
COUNTY OF WhATeom		06-10-10-10-10-10-10-10-10-10-10-10-10-10-	
The foregoing instrumer	nt was hereby acknowle	dged before the this 33	
Abe L , 2010 by, LAURA M	M. GERHARDT-SCHON)	BERG wno is personally known	to me
or who has produced Driver's	hieense, as identifica	tion, and who signed this instr	ument
willingly.	Tharrans Notary Public	Chelen.	
	Notary Public	My commission expire	es:
PRINTED NAME: MANGANA NOTARY PUBLIC IN AND FOR THE STA RESIDING AT: Feed date MY COMMISSION EXPIRES ON: 6-	bealein Meryan	· Coastein 6-10-201	3
NOTARY PUBLIC IN AND FOR THE STA	ATE OF WASHINGTON	and the second of the second	
RESIDING AT: Feindale U	1000		
MY COMMISSION EXPIRES ON: 4- This instrument was prepared without			
guaranteed by preparer. No title search v			
opinion as to the title the Grantee(s) will	receive. The preparer has not h	ad any contact with the Grantor(s) nor G	rantee(s)
herein. No legal advice was given to any po	arty herein. Information contained	in this instrument was provided to prepar	rer by an
agent for said Grantor and/or Grantee. The	preparer of this deed makes no re	epresentation as to: the status of the title;	property

use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. No boundary survey was made at the time of this conveyance. PREPARER IS NOT RESPONSIBLE FOR CLOSING, the execution of this document, the validity of any power of attorney, if one is being used, the collection of taxes nor the recording of this instrument. Preparer not responsible for typed or hand written additions made to this

instrument after its preparation.

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EXHIBIT 'A'

File No.:

6405220n (nb)

LOT 2, SHORT PLAT NO. 99-0031, APPROVED NOVEMBER 19, 2001, RECORDED NOVEMBER 20, 2001, UNDER AUDITOR'S FILE NO. 20011120077, AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., AND A PORTION OF GOVERNMENT LOTS 1, 2 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36, RANGE 4 EAST, W.M.; \$24, T36, R3; PTN NE-NE AND \$19, T36, R4; PTN. GOV. LOT 1 AND 2

FOR INFORMATION ONLY:

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:

Year/Make: 1999 / Cloverdale

LXW: 66 x 26

VIN #'s:WIN26669903487

A.P.N. 360419-0-013-0200

FIRST AMERICAN ELS QUIT CLAIM DEED

A DESCRIPTION OF THE PROPERTY OF THE PARTY O

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