

RETURN TO:
Public Utility District No. 1 of Skagit County
1415 Freeway Drive
P.O. Box 1436
Mount Vernon, WA 98273-1436

## **PUD UTILITY EASEMENT**

THIS AGREEMENT is made this \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_, 2010, between SUMMIT BANK, hereinafter referred to as "Grantor(s)", and PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, a Municipal Corporation, hereinafter referred to as "District". Witnesseth:

WHEREAS, Grantor(s) are the owners of certain lands and premises situated in the County of Skagit, and

WHEREAS, the District wishes to acquire certain rights and privileges along, within, across, under, and upon the said lands and premises.

NOW, THEREFORE, Grantor(s), for and in consideration of mutual benefits and other valuable consideration, receipt of which is hereby acknowledged, conveys and grants to the District, its successors or assigns, the perpetual right, privilege, and authority enabling the District to do all things necessary or proper in the construction and maintenance of a water, sewer and communication, lines or other similar public services related facilities, including the right to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, relocate, connect to and locate at any time a pipe or pipes, line or lines or related facilities, along with necessary appurtenances for the transportation and control of water, sewer and electronic information on facilities over, across, along, in and under the following described lands and premises in the County of Skagit, State of Washington, to wit:

## P100912

The East 20 feet of lot 6 of "Plat of Marihugh Place", as per plat recorded in Volume 15 of Plats, Page 27 and 28, Records of Skagit County, Washington. Situate in the County of Skagit, State of Washington.

together with the right of ingress to and egress from said lands across adjacent lands of the Grantor; also, the right to cut and/or trim all timber, trees, brush, or other growth standing or growing upon the lands of the Grantor which, in the opinion of the District, constitutes a menace or danger to said line or to persons or property by reason of proximity to the line. The Grantor agrees that title to all brush, other vegetation or debris trimmed, cut, and removed from the easement pursuant to this Agreement is vested in the District.

Grantors, their heirs, successors, or assigns hereby conveys and agrees not to construct or permit to be constructed structures of any kind on the easement area without written approval of the General Manager of the District. Grantors shall conduct their activities and all other activities on Grantor's property so as not to interfere with, obstruct or endanger the usefulness of any improvements or other facilities, now or hereafter maintained upon the easement or in any way interfere with, obstruct or endanger the District's use of the easement.

The Grantors also agree to and with the District that the Grantors lawfulty own the land aforesaid, has a good and lawful right and power to sell and convey same, that same is free and clear of encumbrances except as indicated in the above legal description, and that Grantors will forever warrant and defend the title to said easement and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Any mortgage on said land held by a mortgagee is hereby subordinated to the rights herein granted to the District; but in all other respects the mortgage shall remain unimpaired.

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX LASENEUT MAY 0 7 2010

> NACON Pas & Skajit Co. Treasuror By mam Deputy

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C.O. \_\_\_\_\_ W.O. \_\_\_\_

In Witness Whereof, the Grantor hereunto sets	his hand and seal this 4th day of May, 2010.
	SUMMIT BANK:
	And
	James E Bishop II, President & Chief Officer
STATE OF WA	
COUNTY OF SPACE IT	ence that James E Bishop II is the person who appeared
	at he signed this instrument, on oath stated that he was
authorized to execute the instrument and a	cknowledged it as the President & Chief Officer of
	y act of such party for the uses and purposes mentioned in
the instrument. Date: 5-4-10	$\alpha \sim 1.01$
	page A. Shelter
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SKELTO My ap	pointment expires: 7/8/2013
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