	Ë	
Ē		
≣		
≣	=	:
Ξ		
≣		
Ξ		
Ξ		
≣		
≣		
≣		
≣		
Ξ	=	
Ξ		
≣		
Ξ		
≣		
≣		
Ξ		
-		

1 2	,5 ⁴⁵ ,										
: <u>}</u>											
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY			LANDO NEK INKO MAKATUK INKO KIKI INKO KIKI INKA KIKI INKO INKO INKO INKO INKO INKO INKO								
A. NAME 8	PHONE OF COI	NTACT AT FILER (opti	onal] 00) 331-3282	-) Fay (819	3) 662-4141	}	2	0100	503006	8	
B. SEND A	CKNOWLEDGEN	MENT TO: (Name and			<u> </u>	-		-	ounty Audito	" 2 11:33	AM
ľ	- 1		,	ZZ 100 ODLIN,			5/3/2010	Page			
	`_ CT Lion Col		\ \	230406	07	l l					
	CT Lien Sol P.O. Box 29		\	230400	U i						
		A 91209-9071		WAWA							
	Gieridale, C	A 3 (200-301)		FIXTUR	ξΕ	ļ					
Į		Same of the same o				İ	THE ABOV	Æ SPACE I	S FOR FILING OFFI	CE USE ONLY	
		STATEMENT FILE 10/16/03 CC						V to t	s FINANCING STATE be filed [for record] (or AL ESTATE RECORI	recorded) in the	MENT is
	RMINATION:								Party authorizing this		
		: Effectiveness of the ditional period provided			with respect to t	he security intere	est(s) of the Secure	ed Party aut	thorizing this Continua	ation Statement	is
4. 🗆 AS	SIGNMENT (fi	ull or partial): Give n	ame of assigned	n item 7a or 7h	and address o	f assignee in 7	rc and also nive	name of a	assignor in item 9		
		Y INFORMATION):					cord. Check only o				-
CH	IANGE name and	e following three box /or address: Give curre ge} in item 7a or 7b and	nt record name in it	em 6a or 6b; also	give new	→ DELETE nam	ne: Give record nar in item 6a or 6b.		ADD name: Complete item 7c; also complet		
		NFORMATION:									
	GANIZATION'S N ific Woodte	ch Corporation		N.	ď.						
OR 6b. INC	DIVIDUAL'S LAST	NAME			FIRST NAME			MIDDLE	VAME	SUF	FIX
7. CHANG	ED (NEW) OR	ADDED INFORMA	TION:								
7a. OR	GANIZATION'S N	NAME					and the same of th				
OR	DIVIDUAL'S LAST	NAME			FIRST NAME	<u> </u>	garage (A)	MIDDLE N	IAME	SUF	FIX
							1		·		
7c. MAILING	ADDRESS				CITY		and the second second	STATE	POSTAL CODE	cou	INTRY
7d. <u>SEE INS</u>	TRUCTION	ADD'L INFO RE ORGANIZATION	7e. TYPE OF OR	SANIZATION	7f. JURISDICTI	ON OF ORGANI	ZATION	7g. ORGA	 Nizational ID #, if	any [NONE
8. AMEND	MENT (COLLA	DEBTOR ATERAL CHANGE)	check only one	box.				Jan			
Tax Pa Lot 16, of Lot : Volum- Section	arcel ID # 80, the North 1 22, all in "Bue 13 of Shoon 29, Towns	deleted or added 017-000-016-00 100 feet of the E urlington Hill Bu rt Plats, pages ship 35 North, F ate in the Count	East 423.87 fe siness Park I 53 to 56, incli tange 4 East,	The Soutleet of Lot 20 Phase II Bindusive, under W.M. and a	h 142.50 fe , the North ding Site Pl Auditor, s I portion of t	et of Lot 12 100 feet of an," approv File No. 97	Lot 22, and red October 10290033 ar	3, the Sou the Sou 15, 199 Id being	th 220 feet of 7, recorded Oc a portion of th	the East 29 ctober 29, 1 re Southwe	95 feet 1997 in est X of
									ine. Samuel and samuel and		
										\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	
		PARTY OF RECORD									vhich
9a. OF	RGANIZATION'S I		r ii unis is a Termina	won authorized by	a Debior, check	nere [·] and er	ser name of DEBT	ON ABUNONS	ing this Amenoment.		
OR 90. IN	DIVIDUAL'S LAST	NAME			FIRST NAME			MIDDLEN	IAME	SUF	FIX
		FERENCE DATA			10000 005		·	I			

UC FO	C FINANCING STATEMENT AMENDMEN LLOW INSTRUCTIONS (front and back) CAREFULLY	IT ADDENDUM
	NITIAL FINANCING STATEMENT FILE # (same as item 1a on Amer 0310160103 10/16/03 CC WA Skagit	ndment form)
_	NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Am	endment form)
4	12a. ORGANIZATION'S NAME SMBC Leasing Investment, LLC	
OR	12b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX
13	Use this space for additional information	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: The South 142.50 feet of Lot 12, all of Lot 13, the South 539.78 feet of Lot 14, all of Lot 16, the North 100 feet of the East 423.87 feet of Lot 20, the North 100 feet of Lot 22, and the South 220 feet of the East 295 feet of Lot 22, all in ¿Burlington Hill Business Park Phase II Binding Site Planz, approved October 15, 1997, recorded October 29, 1997 in Volume 13 of Short Plats, pages 53 to 56, inclusive, under Auditor; s File No. 9710290033 and being a portion of the Southwest X of Section 29, Township 35 North, Range 4 East, W.M. and a portion of the Northwest X of Section 32, Township 35 North, Range 4 East, W.M. Situate in the County of Skagit, State of Washington. Tax Parcel ID # 8017-000-016-0000; R112918



5/3/2010 Page

2 of

2 11:33AM