

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 2
Accommodation Recording Per Client Request



201004140036
Skagit County Auditor

4/14/2010 Page 1 of 6 12:26PM

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)

Document Title (s) (or transactions contained therein): (all areas applicable to your document Must be filled in)	
Affidavit Regarding Manufactured and Factory Built Home	
Reference Number(s) of Documents assigned or released: _____	
Grantor (s) (Last name, first name, initials)	
Seese, Dwayne C Seese, Susan T	
Grantee (s) (Last name first, then first name and initials)	
Mortgage Inverter Corp	
Legal Description (abbreviated: i.e. lot, block, plat, or section, township, range)	
Sec 28 TOWNSHIP 35, Range 4 PTN NE SW (AKA Tract D short plat N2 35- 87) Vol 8, pg 19	
Full Legal Description is in Exhibit A	PG 1
Assessor's Property Tax Parcel/Account Number <input type="checkbox"/>	
354728-3-011-0301-P78023	
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to	

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

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Loan Number: 10100039634
(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of WASHINGTON)

County of SKAGIT)

APN #

350428-3-011-0301/
P38023

Before me, the undersigned authority, on this day personally appeared DWAYNE C. SEESE,
SUSAN T. SEESE

(Borrower(s)) and MORTGAGE INVESTORS CORPORATION

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

USED	1989	REDMOND
New/Used	Year	Manufacturer's Name
REDMOND	11813581	50FT X 28FT (L X W)
Model Name or Model No.	Manufacturer's Serial No.	Length x Width
11813581		
HUD Label Number(s):	Certificate of Title Number:	

MANUFACTURED HOME LOCATION

20294 NEDRA LANE	SKAGIT
Street	County

BURLINGTON	WASHINGTON	98233
City	State	Zip Code

ABBREVI LEGAL:
SECT. 28 TOWNSHIP 35, RANGE 4 PTN. NE. SW
(AKA Tract D, short plat NO. 35-87) Vol 8. PG 19

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOME
AARMFBH.MSC 11/21/07

Page

DocMagic eForms 800-649-1362



201004140036

Skagit County Auditor

4/14/2010 Page 2 of 6 12:26PM

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

Dwayne C. Seese 3-25-2010 Susan T. Seese 3/25/10
Borrower DWAYNE C. SEESE Date Borrower SUSAN T. SEESE Date

Borrower _____ Date _____

Borrower _____ Date _____

Borrower _____ Date _____

Borrower _____ Date _____

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOME
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Skagit County Auditor

In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this 25th day of March, 2010

Witness

Witness

STATE OF WASHINGTON

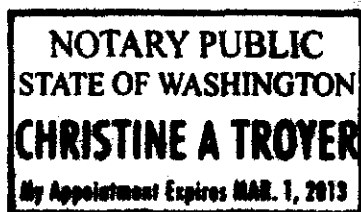
COUNTY OF SKAGIT

The foregoing instrument was acknowledged before me this

25th day of March, 2010

by DWAYNE C. SEESE, SUSAN T. SEESE

who is personally known to me or who provided WA driver's license as identification.



Christine A. Troyer
Notary Public

CHRISTINE A. TROYER
Print Name

My Commission Expires: March, 2013



201004140036

Skagit County Auditor

LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

MORTGAGE INVESTORS CORPORATION

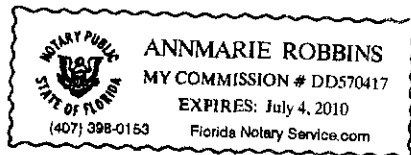
Lender

By: Elvin Marti
Authorized Signature

STATE OF FLORIDA)
COUNTY OF Pinellas) ss.:

On the 25th day of March in the year 2010 before me, the undersigned, a Notary Public in and for said State, personally appeared Elvin Marti

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



(Official Seal)

Annmarie Robbins
Notary Signature

Annmarie Robbins
Notary Printed Name

Notary Public; State of Florida

Qualified in the County of Pinellas

My Commission Expires: July 4, 2010

Drafted By: _____

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AARMFBH.MSC 11/21/07

Page 4 of 4

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201004140036

Skagit County Auditor

4/14/2010 Page 5 of 6 12:26PM

EXHIBIT 'A'

File No.: 6475511n (mb)

TRACT D, SKAGIT COUNTY SHORT PLAT NO. 35-87, AS APPROVED FEBRUARY 11, 1988, AND RECORDED FEBRUARY 12, 1988, IN VOLUME 8 OF SHORT PLATS, PAGE 19, UNDER AUDITOR'S FILE NO. 8802120011, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.


FOR INFORMATION ONLY:

SECTION 28, TOWNSHIP 35, RANGE 4; PTN. NE SW (AKA TRACT D, SHORT PLAT NO. 35-87), VOL 8, PG 19.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:

**Year/Make: 1989/REDMAN
L X W: 50 X 28
VIN #: 11813581**

A.P.N. 350428-3-011-0301/P38023

 SEESE
41922279
FIRST AMERICAN ELS
AFFIDAVIT

WA



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Skagit County Auditor