

After Recording Return To:
SKAGIT LAW GROUP, PLLC
P. O. Box 336
Mount Vernon, WA 98273



201004060002
Skagit County Auditor

4/6/2010 Page 1 of 5 9:02AM

QUIT CLAIM DEED

GRANTOR: **KEITH S. JOHNSON**, Individually, a single man,
and
KEITH S. JOHNSON and **MONI B. BUTLER** as
Co-Personal Representatives of the Estate of **ALISON R.
JOHNSON**, Deceased

GRANTEE: **KEITH S. JOHNSON**, a single man

Legal Description; Abbreviated Form:
Parcel A: NE ¼ NE ¼ 9-33-4 EWM
Parcel B: Ptn SE ¼ 4-33-4 EWM
Parcel C: S ½ SW ¼ 3-33-4
Parcel D: Tract "X", Skagit Count Short Plat No. 91-022
Parcel E: Ptn SE ¼ 4-33-4 EWM
Parcel F: N ½ SE ¼ NE ¼ 9-33-4
Parcel G: N ½ SW ¼ NW ¼ & N ½ N ½, 10-33-4 EWM

Additional on Page: Exhibit "A"

Assessor's Tax Parcel Nos: 330409-1-001-0005; P16578 340404-1-002-0058; P16287
340409-1-001-0100; P101554 340409-1-002-0301; P16582
SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX 330404-1-002-0600; P101558 340410-1-001-0101; P16600
872 APR 6 2010 330403-1-001-0100; P102860 340410-1-001-0408; P16603
330403-3-003-0005; P16247 340410-1-003-0000; P16604
330404-1-001-0208; P16285 340410-2-001-0000; P16605

Amount Paid \$
Skagit Co. Treasurer
By *[Signature]* Deputy

QUIT CLAIM DEED

THE GRANTORS, **KEITH S. JOHNSON**, a single man in his individual capacity, and **KEITH S. JOHNSON** and **MONI B. BUTLER** in their capacities as the duly appointed, qualified and acting Co-Personal Representatives for the Estate of **ALISON R. JOHNSON, Deceased** (the "decedent"), under Skagit County Superior Court Cause No. 08 4 00063 0, in distribution of said estate, hereby convey and quitclaim to **KEITH S. JOHNSON**, a single man, as GRANTEE, that certain real property, which was the community property of **KEITH S. JOHNSON** and the decedent at the time of death of the decedent, together with all after-acquired title of the Grantors therein, situated in the County of Skagit, State of Washington, and legally described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO: Easements, restrictions and reservations of record.

On recording this deed all right, title and interest in the above described property shall vest in **KEITH S. JOHNSON** as his separate estate.

Keith S. Johnson
KEITH S. JOHNSON, Individually and as
Co-Personal Representative of the Estate of
ALISON R. JOHNSON, Deceased
DATED: March 12, 2010.

Moni B. Butler
MONI B. BUTLER, as Co-Personal
Representative of the Estate of **ALISON R.**
JOHNSON, Deceased
DATED: 3-18, 2010.

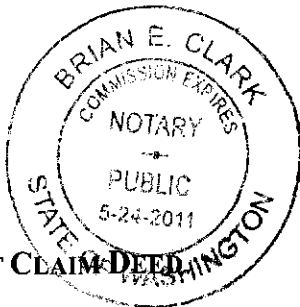
STATE OF WASHINGTON }
 } ss.
COUNTY OF SKAGIT

I certify that I know or have satisfactory evidence that **KEITH S. JOHNSON** is the person who appeared before me, and said person acknowledged that he was authorized to execute the instrument and acknowledged it individually and as a Co-Personal Representative of the **Estate of ALISON R. JOHNSON, Deceased**, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 12th day of March, 2010.

Brian E. Clark

Printed Name BRIAN E. CLARK
NOTARY PUBLIC in and for the State of Washington
My Commission Expires 5-24-2011



QUIT CLAIM DEED



201004060002
Skagit County Auditor

STATE OF TEXAS

COUNTY OF HARRIS

} ss.

I certify that I know or have satisfactory evidence that **MONI B. BUTLER** is the person who appeared before me, and said person acknowledged that she was authorized to execute the instrument and acknowledged it as a Co-Personal Representative of the **Estate of ALISON R. JOHNSON, Deceased**, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18th day of March, 2010.



Lynda D. Whaley

Printed Name _____
NOTARY PUBLIC in and for the State of Texas
My Commission Expires _____



201004060002
Skagit County Auditor

4/6/2010 Page 3 of 5 9:02AM

QUIT CLAIM DEED

EXHIBIT "A"
(Legal Description / Devil's Ridge Property)

Parcel A: P16578, P101554

The Northeast 1/4 of the Northeast 1/4 of Section 9, Township 33 North, Range 4 East, W.M.

Parcel B: P101558

That portion of the Southeast 1/4 of Section 4, Township 33 North, Range 4 East, W.M., lying Southeasterly of the plat of "CASCADE RIDGE COURT", as per plat recorded in Volume 16 of Plats at Pages 87, 88 and 89, and lying Southerly of Skagit County Short Plat No. 99-0007 approved September 15, 1999 and recorded September 15, 1999 as Auditor's File No. 199909150089, and lying Southerly of the plat of "CASCADE RIDGE P.U.D.", as per plat recorded in Volume 14 of Plats, at Pages 112 through 121, inclusive and lying Southerly of Lot 1 of Skagit County Short Plat No. 99-0007, approved September 15, 1999 and recorded September 15, 1999 under Skagit County Auditor's File No. 199909150089.

Parcel C: P102860, P16247

The South 1/2 of the Southwest 1/4 of Section 3, Township 33 North, Range 4 East, W.M., EXCEPT that portion thereof conveyed to Pedersen Construction, et al, by deed recorded under Skagit County Auditor's File No. 200711190197.

Parcel D: P16285

Tract "X" of Skagit County Short Plat No. 91-022, approved June 13, 1991, and recorded June 18, 1991, as Skagit County Auditor's File No. 9106180068, being a portion of the Northwest 1/4 of Section 4, Township 33 North, Range 4 East, W.M.

Parcel E: P16287

That portion of the Southeast 1/4 of Section 4, Township 33 North, Range 4 East, W.M., lying Southeasterly of the plat of "CASCADE RIDGE COURT", as per plat recorded in Volume 16 of Plats at Pages 87, 88 and 89, and lying Southerly of Skagit County Short Plat No. 99-0007 approved September 15, 1999 and recorded September 15, 1999 as Auditor's File No. 199909150089, and lying Southerly of the plat of "CASCADE RIDGE P.U.D.", as per plat recorded in Volume 14 of Plats, at Pages 112 through 121, inclusive and lying Southerly of

QUIT CLAIM DEED

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Lot 1 of Skagit County Short Plat No. 99-0007, approved September 15, 1999 and recorded September 15, 1999 under Skagit County Auditor's File No. 199909150089.

Parcel F: P16582

The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 33 North, Range 4 East, W.M.

Parcel G: P16600, P16603, P16604, P16605

The North 1/2 of the Southwest 1/4 of the Northwest 1/4 AND the North 1/2 of the North 1/2, Except the East 1/2 of the Northeast 1/4 of the Northeast 1/4; all in Section 10, Township 33 North, Range 4 East, W.M.



201004060002
Skagit County Auditor

4/6/2010 Page 5 of 5 9:02AM

QUIT CLAIM DEED