

WHEN RECORDED RETURN TO:

Crown Castle
1220 Augusta Drive, Ste 500
Houston, TX 77057
Attn: PEP Department
713-570-3039



201003160019
Skagit County Auditor

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**SATISFACTION OF MORTGAGE
and
DEED OF RECONVEYANCE**

NOTICE TO RECORDER:

This Instrument shall be indexed against the following names:

- *Morgan Stanley Asset Funding, Inc
- * Towers Finco III LLC, a Delaware limited liability company
- *LaSalle Bank National Association, a national banking association
- *Bank of America, NA, a national banking association

Grantor: GLOBAL SIGNAL ACQUISITIONS II LLC

Grantee(s): BANK OF AMERICA, NA as successor by merger to
LASALLE BANK NATIONAL ASSOCIATION

Abbreviated Legal Description: SE ¼ of the NE ¼ of Sec 17-T34N-R4E

Assessor's Tax Parcel ID #: P107826

200511180009
200603100126

**SATISFACTION OF MORTGAGE
and
DEED OF RECONVEYANCE**

KNOW ALL PERSONS BY THESE PRESENTS: that Bank of America, NA, a national banking association as successor by merger to LaSalle Bank National Association, a national banking association the owner and holder of that certain Leasehold Deed of Trust, Assignment of Leases and Rents and Security Agreement (Mortgage) bearing date 11/8/2005 executed by Global Signal Acquisitions II, LLC in favor of Morgan Stanley Asset Funding., Inc to secure payment of the sum of Eight Hundred Fifty Million Dollars (\$850,000,000.00) and interest, and recorded in the office of the County Auditor of SKAGIT County, State of Washington, on 11/18/2005, under Auditor's File No. 200511180009 and recorded again on 3/10/2006, under Auditor's File No. 200603100126, then later assigned to LaSalle Bank National Association, a national banking association, in its capacity for Global Signal Trust III, bearing date of February 28, 2006 and recorded in the office of the County Auditor of SKAGIT County, State of Washington, on 5/24/2006, under Auditor's File No. 200605240040, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

In Witness Whereof, the undersigned has caused these presents to be executed this 4 day of _____, 2010.

Midland Loan Services, Inc., a Delaware corporation, as master servicer for Bank of America, National Association, as successor by merger to LaSalle Bank National Association, as Trustee for the Certificateholders of Global Signal Trust III commercial Mortgage Pass-Through Certificates Series 2006-1 (and not in its corporate capacity) by its attorney in fact pursuant to that certain power of attorney dated July 23, 2009 granted to Towers Finco III, LLC

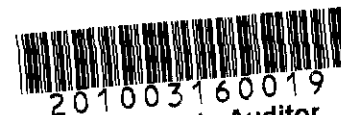
By: _____

Print Name: David R. Moore

Title: Real Estate Transaction Manager

(Notary Acknowledgement appears following page)

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STATE OF TEXAS

)
)SS.

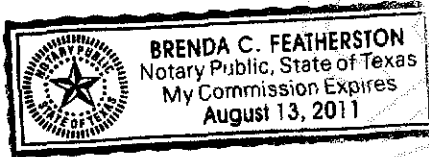
COUNTY OF HARRIS

)

I certify that I know or have satisfactory evidence that David R. Moore is the person who appeared before me, and said person acknowledged that said person signed this instrument to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: 3/4/2010

Notary Seal



Brenda C. Featherston

(Signature of Notary)

Brenda C. Featherston

(Legibly Print or Stamp Name of Notary)

Notary Public in and for the State of Texas

My appointment expires: _____

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EXHIBIT A – Legal Description

A Leasehold Estate, said lease are being a portion of the following described parent parcel:

Parcel "A";

That portion of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 34 North, Range 4 East W.M., described as follows:

Begin at the Southwest corner of Lot 3 of Mount Vernon Short Plat No. MV-4-87m approved December 17, 1987 and recorded December 21, 1987, as Auditor's File No. 8712210075, in Book 8 of Short Plats, Page 8, which corner is the intersection of the North line of the South 679 feet of said subdivision, with the West line of the East 214 feet of said subdivision; thence South 01° 01' 55" West along said West line, a distance of 129.02 feet, more or less, to the North line of the South 550 feet of said subdivision; thence North 87° 55' 05" West, a distance of 117.70 feet, more or less, along said subdivision to the East line of the West 333 feet of said subdivision; thence North 01° 07' 38" East, a distance of 15.33 feet, more or less, along said East line to the North line of the South 565.33 feet of said subdivision; thence North 87° 55' 03" West, a distance of 188.62 feet along said North line; thence North 01° 04' 43" East a distance of 270.63 feet; thence South 87° 55' 04" East, a distance of 306.07 feet; more or less, to a point on the West line of the East 214 feet of said subdivision; thence South 01° 01' 55" West along said West line to the point of beginning.

TOGETHER WITH a non-exclusive easement for ingress, egress, drainage and utilities over and across the following described tracts (a), (b), (c) and (d):

(a) The East 30 feet of the North 285.33 feet of the South 565.33 feet of the West 333 feet of the East 1/2 of said Southeast 1/3 of the Northeast 1/4;

(b) The East 30 feet of the South 280 feet of the East 1/2 of said Southeast 1/2 of the Northeast 1/4, EXCEPT the West 143.5 feet thereof, ALSO EXCEPT the South 30 feet thereof, ALSO EXCEPT that portion of said premises lying East of the following described line;

Beginning at the East 1/4 corner of said Section 17, thence North 87° 55' 03" West along the South line of the Northeast 1/4 of said Section 17, a distance of 345.83 feet; thence North 0° 14' 33" West, a distance of 30.02 feet to the true point of beginning; thence continue North 0° 14' 33" West, a distance of 250.20 feet to the North line of the South 280.00 feet of said subdivision and to the terminus of said described line.

[c] The West 30 feet of the following described property, as reserved on Auditor's File No. 881583:

The North 285.33 feet of the South 565.33 feet of the West 333 feet of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 34 North, Range 4 East, W.M.,

TOGETHER WITH the North 285.33 feet of the South 565.33 feet of the East 15 feet of the West 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 34 North, Range 4 East, W.M.

(d) The West 30 feet of the following described property, as reserved on Auditor's File Nos. 881578 and 881589;

The West 45 feet of the North 250 feet of the South 280 feet of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 34 North, Range 4 East, W.M.

TOGETHER WITH the East 15 feet of the North 250 feet of the South 280 feet of the West 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 34 North, Range 4 East, W.M.

ALSO TOGETHER WITH a non-exclusive easement for sanitary sewer and storm sewer lines over and across a 15 foot wide strip of land adjoining the Southerly side of the following described line;

Begin at the Northwest corner of the above described main tract; thence North 87° 55' 05" West along the Westerly extension of the North line of the above described main tract, a distance of 158.19 feet, more or less to the West line of the East 15 feet of the West 1/2 of said Southeast 1/4 of the Northeast 1/4, the terminus of this line description.

ALSO TOGETHER WITH a non-exclusive easement for sanitary sewer and storm sewer lines over and across the South 1,122.5 feet of the East 15 feet of the West 1/2 of said Southeast 1/4 of the Northeast 1/4; EXCEPT the South 565.33 feet thereof.

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Parcel "B"

A non-exclusive easement for ingress, egress and utilities over and across the South 30 feet of Lot 2 of Mount Vernon Short Plat NO. MV-4-87, approved December 17, 1987, and recorded December 21, 1987, as Auditor's File No. 8712210075, in Book 8 of Short Plats, Page 8, records of Skagit County, being a portion of the East 1/3 of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 34 North, Range 4 East, W.M.

Tax ID: P107826

Connection Number: 10627967

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3021789 168

SE63XC208

SKAGIT WA



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Skagit County Auditor